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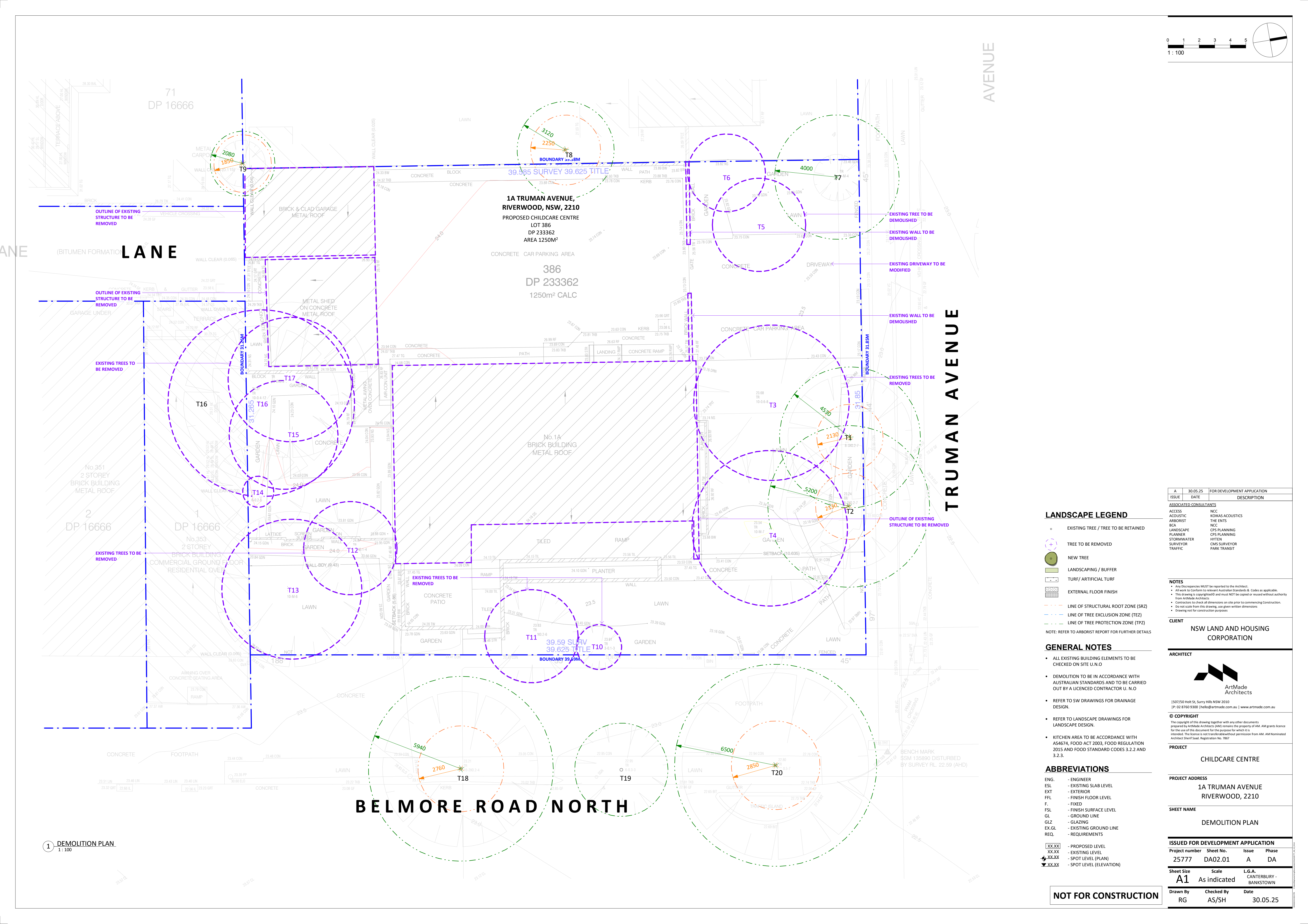
# 1A TRUMAN AVENUE, RIVERWOOD 2210

## CHILDCARE CENTRE DEVELOPMENT APPLICATION

| ARCHITECTURAL DRAWING LIST - DA |                                            |                  |                       |
|---------------------------------|--------------------------------------------|------------------|-----------------------|
| SHEET NUMBER                    | SHEET NAME                                 | CURRENT REVISION | CURRENT REVISION DATE |
| DA00.00                         | COVER PAGE                                 | A                | 30.05.25              |
| DA02.01                         | DEMOLITION PLAN                            | A                | 30.05.25              |
| DA02.02                         | SITE PLAN                                  | A                | 30.05.25              |
| DA03.01                         | GROUND FLOOR PLAN                          | A                | 30.05.25              |
| DA03.02                         | FIRST FLOOR PLAN                           | A                | 30.05.25              |
| DA03.03                         | CALCULATIONS                               | A                | 30.05.25              |
| DA04.01                         | EXTERNAL ELEVATIONS & FINISHES             | A                | 30.05.25              |
| DA05.01                         | SECTIONS, HEIGHT DIAGRAM & TYPICAL DETAILS | A                | 30.05.25              |
| DA06.01                         | SHADOW DIAGRAMS                            | A                | 30.05.25              |
| DA06.02                         | VIEWS FROM SUN                             | A                | 30.05.25              |
| DA06.03                         | OUTDOOR PLAY AREA SOLAR/SHADE CALCS        | A                | 30.05.25              |

| ISSUE                                                                                                                                                                                                                                                                                                                                           | DATE             | FOR DEVELOPMENT APPLICATION   |       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-------------------------------|-------|
| ASSOCIATED CONSULTANTS                                                                                                                                                                                                                                                                                                                          |                  |                               |       |
| ACCESS                                                                                                                                                                                                                                                                                                                                          | NCC              |                               |       |
| ACOUSTIC                                                                                                                                                                                                                                                                                                                                        | KOKIAS ACOUSTICS |                               |       |
| ARBORIST                                                                                                                                                                                                                                                                                                                                        | THE ENTS         |                               |       |
| BCA                                                                                                                                                                                                                                                                                                                                             | NCC              |                               |       |
| LANDSCAPE                                                                                                                                                                                                                                                                                                                                       | CPS PLANNING     |                               |       |
| PLANNER                                                                                                                                                                                                                                                                                                                                         | CPS PLANNING     |                               |       |
| STORMWATER                                                                                                                                                                                                                                                                                                                                      | HYTEN            |                               |       |
| SURVEYOR                                                                                                                                                                                                                                                                                                                                        | CMS SURVEYOR     |                               |       |
| TRAFFIC                                                                                                                                                                                                                                                                                                                                         | PARK TRANSIT     |                               |       |
| NOTES                                                                                                                                                                                                                                                                                                                                           |                  |                               |       |
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| CLIENT                                                                                                                                                                                                                                                                                                                                          |                  |                               |       |
| NSW LAND AND HOUSING CORPORATION                                                                                                                                                                                                                                                                                                                |                  |                               |       |
| ARCHITECT                                                                                                                                                                                                                                                                                                                                       |                  |                               |       |
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| [507/50 Holt St, Surry Hills NSW 2010<br>[P: 02 8760 9300  hello@artmade.com.au   www.artmade.com.au                                                                                                                                                                                                                                            |                  |                               |       |
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| PROJECT                                                                                                                                                                                                                                                                                                                                         |                  |                               |       |
| CHILDCARE CENTRE                                                                                                                                                                                                                                                                                                                                |                  |                               |       |
| PROJECT ADDRESS                                                                                                                                                                                                                                                                                                                                 |                  |                               |       |
| 1A TRUMAN AVENUE<br>RIVERWOOD, 2210                                                                                                                                                                                                                                                                                                             |                  |                               |       |
| SHEET NAME                                                                                                                                                                                                                                                                                                                                      |                  |                               |       |
| COVER PAGE                                                                                                                                                                                                                                                                                                                                      |                  |                               |       |
| ISSUED FOR DEVELOPMENT APPLICATION                                                                                                                                                                                                                                                                                                              |                  |                               |       |
| Project number                                                                                                                                                                                                                                                                                                                                  | Sheet No.        | Issue                         | Phase |
| 25777                                                                                                                                                                                                                                                                                                                                           | DA00.00          | A                             | DA    |
| Sheet Size                                                                                                                                                                                                                                                                                                                                      | Scale            | L.G.A. CANTERBURY - BANKSTOWN |       |
| A1                                                                                                                                                                                                                                                                                                                                              | N/A              |                               |       |
| Drawn By                                                                                                                                                                                                                                                                                                                                        | Checked By       | Date                          |       |
| RG                                                                                                                                                                                                                                                                                                                                              | AS/SH            | 30.05.25                      |       |

NOT FOR CONSTRUCTION



1 DEMOLITION PLAN  
1 : 100

NOT FOR CONSTRUCTION

### LANDSCAPE LEGEND

- EXISTING TREE / TREE TO BE RETAINED
- TREE TO BE REMOVED
- NEW TREE
- LANDSCAPING / BUFFER
- TURF/ ARTIFICIAL TURF
- EXTERNAL FLOOR FINISH
- LINE OF STRUCTURAL ROOT ZONE (SRZ)
- LINE OF TREE EXCLUSION ZONE (TEZ)
- LINE OF TREE PROTECTION ZONE (TPZ)

NOTE: REFER TO ARBORIST REPORT FOR FURTHER DETAILS

### GENERAL NOTES

- ALL EXISTING BUILDING ELEMENTS TO BE CHECKED ON SITE U.N.O
- DEMOLITION TO BE IN ACCORDANCE WITH AUSTRALIAN STANDARDS AND TO BE CARRIED OUT BY A LICENCED CONTRACTOR U. N.O
- REFER TO SW DRAWINGS FOR DRAINAGE DESIGN.
- REFER TO LANDSCAPE DRAWINGS FOR LANDSCAPE DESIGN.
- KITCHEN AREA TO BE ACCORDANCE WITH AS4674, FOOD ACT 2003, FOOD REGULATION 2015 AND FOOD STANDARD CODES 3.2.2 AND 3.2.3.

### ABBREVIATIONS

- |       |                        |
|-------|------------------------|
| ENG.  | - ENGINEER             |
| ESL   | - EXISTING SLAB LEVEL  |
| EXT   | - EXTERIOR             |
| F     | - FINISH FLOOR LEVEL   |
| FSL   | - FINISH SURFACE LEVEL |
| GL    | - GROUND LINE          |
| GLZ   | - GLAZING              |
| EX.GL | - EXISTING GROUND LINE |
| REQ.  | - REQUIREMENTS         |

- |       |                          |
|-------|--------------------------|
| XXXX  | - PROPOSED LEVEL         |
| XX.XX | - EXISTING LEVEL         |
| XX.XX | - SPOT LEVEL (PLAN)      |
| XX.XX | - SPOT LEVEL (ELEVATION) |

| A                      | 30.05.25 | FOR DEVELOPMENT APPLICATION |
|------------------------|----------|-----------------------------|
| ISSUE                  | DATE     | DESCRIPTION                 |
| ASSOCIATED CONSULTANTS |          |                             |
| ACCESS                 | NCC      | KOKIAS ACOUSTICS            |
| ARBO                   | THE      | ENT                         |
| BCA                    | NCC      | CPS PLANNING                |
| LANDSCAPE              | CPS      | PLANNING                    |
| PLANNER                | HYTEN    | HYTEN                       |
| STORMWATER             | CMS      | SURVEYOR                    |
| SURVEYOR               | CMS      | SURVEYOR                    |
| TRAFFIC                | PARK     | TRANSIT                     |

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| CLIENT | NSW LAND AND HOUSING CORPORATION |
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| ARCHITECT | ArtMade Architects |
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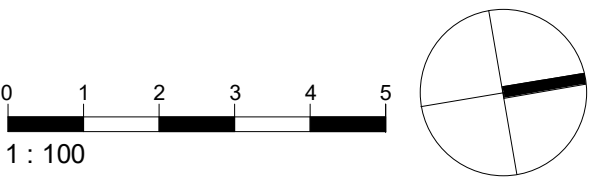
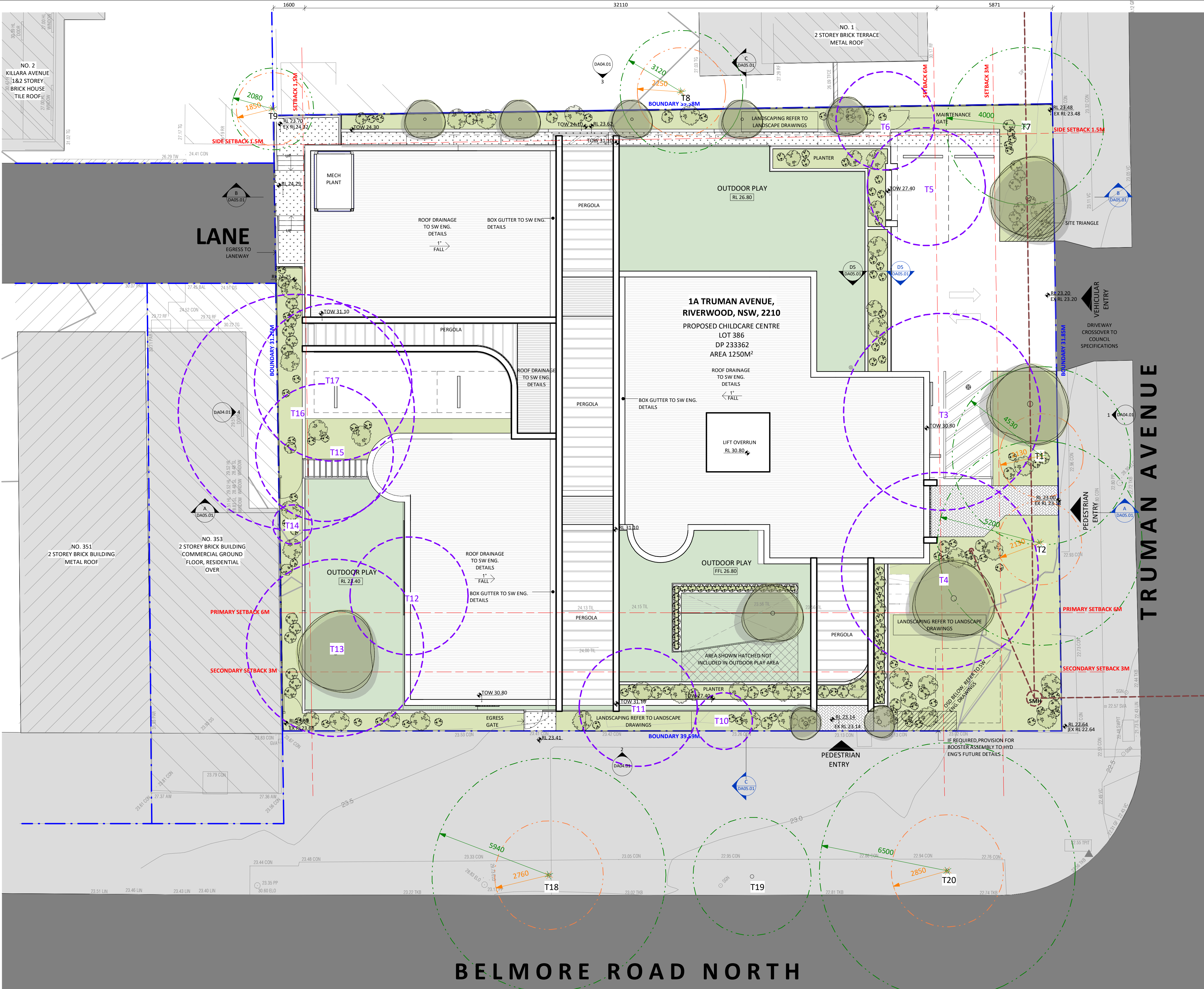
| PROJECT | CHILDCARE CENTRE |
|---------|------------------|
|---------|------------------|

| PROJECT ADDRESS | 1A TRUMAN AVENUE<br>RIVERWOOD, 2210 |
|-----------------|-------------------------------------|
|-----------------|-------------------------------------|

| SHEET NAME | DEMOLITION PLAN |
|------------|-----------------|
|------------|-----------------|

| ISSUED FOR DEVELOPMENT APPLICATION |         |
|------------------------------------|---------|
| Project number                     | 25777   |
| Sheet No.                          | DA02.01 |
| Issue                              | A       |
| Phase                              | DA      |

| Sheet Size | A1                     |
|------------|------------------------|
| Scale      | As indicated           |
| L.G.A.     | CANTERBURY - BANKSTOWN |
| Drawn By   | RG                     |
| Checked By | AS/SH                  |
| Date       | 30.05.25               |



### LANDSCAPE LEGEND

- EXISTING TREE / TREE TO BE RETAINED
- TREE TO BE REMOVED
- NEW TREE
- LANDSCAPING / BUFFER
- TURF / ARTIFICIAL TURF
- EXTERNAL FLOOR FINISH

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**PROJECT**  
CHILDCARE CENTRE

**PROJECT ADDRESS**  
1A TRUMAN AVENUE  
RIVERWOOD, 2210

**SHEET NAME**  
SITE PLAN

**ISSUED FOR DEVELOPMENT APPLICATION**  
Project number 25777 Sheet No. DA02.02 Issue A Phase DA

**Sheet Size** A1 **Scale** As indicated **L.G.A.** CANTERBURY - BANKSTOWN  
**Drawn By** RG **Checked By** AS/SH **Date** 30.05.25

**NOT FOR CONSTRUCTION**

1 SITE PLAN  
1 : 100

| INDOOR PLAYROOM SCHEDULE |         |             |           |                        |           |
|--------------------------|---------|-------------|-----------|------------------------|-----------|
| ROOM                     | AGE     | NO. CHILDRN | NO. STAFF | UNENCUMBERED REQ. AREA | AREA      |
| PLAYROOM 1               | AGE 0-2 | 8           | 2         | 26 m²                  | 27.40 m²  |
| PLAYROOM 2               | AGE 0-2 | 12          | 3         | 39 m²                  | 49.65 m²  |
| PLAYROOM 3               | AGE 2-3 | 20          | 4         | 65 m²                  | 80.10 m²  |
| PLAYROOM 4               | AGE 3-5 | 20          | 2         | 65 m²                  | 65.35 m²  |
| TOTAL                    |         | 60          | 11        | 195 m²                 | 222.50 m² |

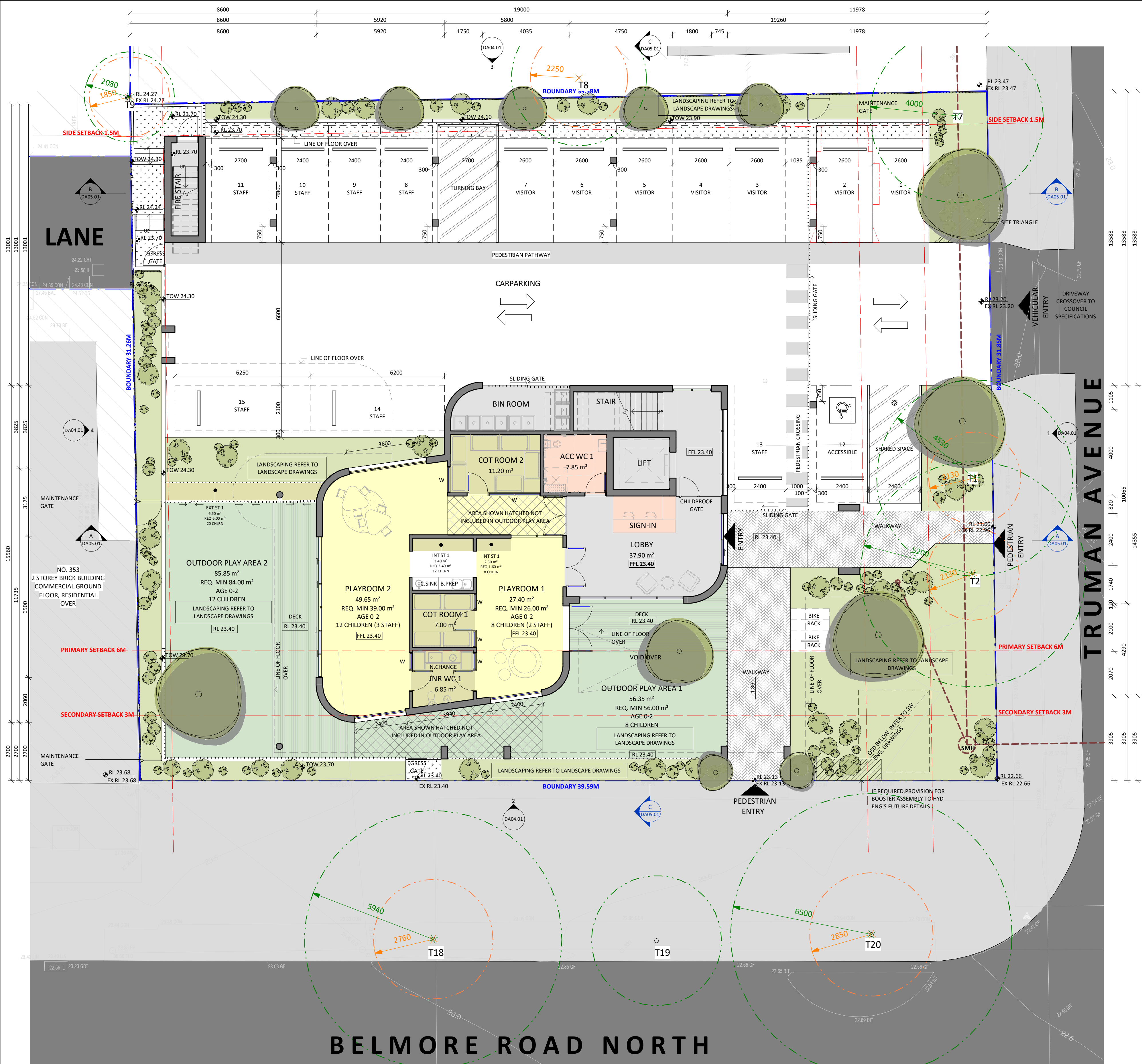
| OUTDOOR PLAY AREA SCHEDULE |         |             |           |           |  |
|----------------------------|---------|-------------|-----------|-----------|--|
| AREA                       | AGE     | NO. CHILDRN | REQ. AREA | AREA      |  |
| OUTDOOR PLAY AREA 1        | AGE 0-2 | 8           | 56 m²     | 56.35 m²  |  |
| OUTDOOR PLAY AREA 2        | AGE 0-2 | 12          | 84 m²     | 85.85 m²  |  |
| OUTDOOR PLAY AREA 3        | AGE 2-5 | 40          | 280 m²    | 292.95 m² |  |
| TOTAL                      |         | 60          | 420 m²    | 435.15 m² |  |

| INTERNAL STORAGE SCHEDULE |             |          |          |  |
|---------------------------|-------------|----------|----------|--|
| NAME                      | NO. CHILDRN | REQ. VOL | VOL      |  |
| INT ST 1                  | 12          | 2.40 m³  | 3.40 m³  |  |
| INT ST 2                  | 8           | 1.60 m³  | 2.30 m³  |  |
| INT ST 3                  | 20          | 4.00 m³  | 4.65 m³  |  |
| INT ST 4                  | 20          | 4.00 m³  | 5.00 m³  |  |
| TOTAL                     | 60          | 12.00 m³ | 15.40 m³ |  |

| EXTERNAL STORAGE SCHEDULE |             |          |          |
|---------------------------|-------------|----------|----------|
| NAME                      | NO. CHILDRN | REQ. VOL | VOL      |
| EXT ST 1                  | 20          | 6.00 m³  | 6.60 m³  |
| EXT ST 2                  | 40          | 12.00 m³ | 13.45 m³ |
| TOTAL                     | 60          | 18.00 m³ | 20.05 m³ |

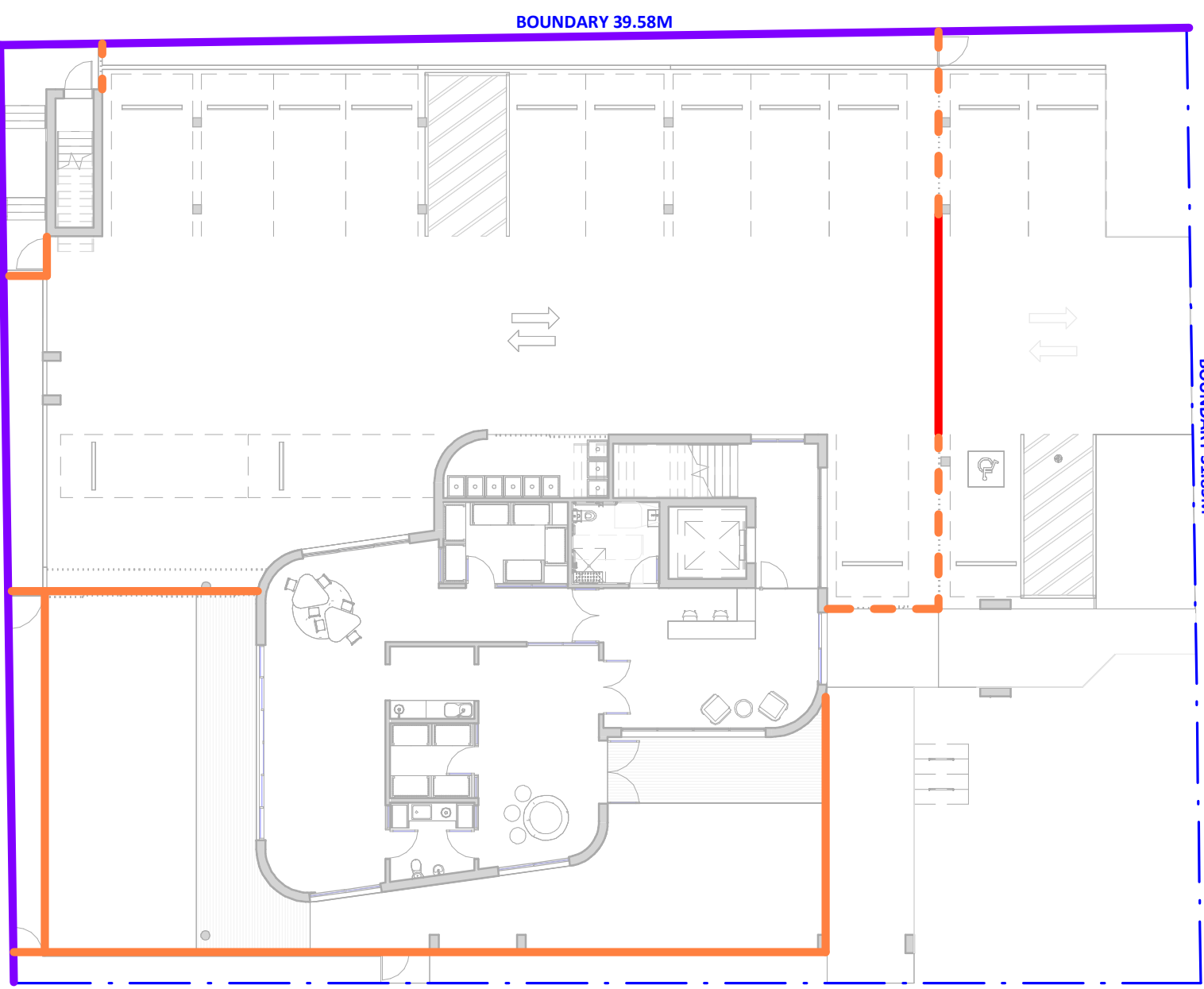
| PARKING SCHEDULE (DCP - 1 PER 4) |            |
|----------------------------------|------------|
| PARKING                          | NO. SPACES |
| ACCESSIBLE                       | 1          |
| STAFF                            | 7          |
| VISITOR                          | 7          |
| TOTAL                            | 15         |

- PROPOSED LEVEL
- EXISTING LEVEL
- SPOT LEVEL (PLAN)
- SPOT LEVEL (ELEVATION)



1 GROUND FLOOR PLAN  
1:100

| INDOOR PLAYROOM SCHEDULE |         |             |           |                       | OUTDOOR PLAY AREA SCHEDULE |      |         |             |                       | INTERNAL STORAGE SCHEDULE |          |             |          |          | EXTERNAL STORAGE SCHEDULE |             |          |          |         | PARKING SCHEDULE (DCP - 1 PER 4) |            |       |         |       |
|--------------------------|---------|-------------|-----------|-----------------------|----------------------------|------|---------|-------------|-----------------------|---------------------------|----------|-------------|----------|----------|---------------------------|-------------|----------|----------|---------|----------------------------------|------------|-------|---------|-------|
| ROOM                     | AGE     | NO. CHILDRN | NO. STAFF | UNENCUMBERED REQ AREA | AREA                       | AREA | AGE     | NO. CHILDRN | UNENCUMBERED REQ AREA | AREA                      | NAME     | NO. CHILDRN | REQ VOL  | VOL      | NAME                      | NO. CHILDRN | REQ VOL  | VOL      | PARKING | NO. SPACES                       | ACCESSIBLE | STAFF | VISITOR | TOTAL |
| PLAYROOM 1               | AGE 0-2 | 8           | 2         | 26 m²                 | 27.40 m²                   |      | AGE 0-2 | 8           | 56 m²                 | 56.35 m²                  | INT ST 1 | 12          | 2.40 m³  | 3.40 m³  | EXT ST 1                  | 20          | 6.00 m³  | 6.60 m³  |         | 1                                |            |       |         |       |
| PLAYROOM 2               | AGE 0-2 | 12          | 3         | 39 m²                 | 49.65 m²                   |      | AGE 0-2 | 12          | 84 m²                 | 85.85 m²                  | INT ST 2 | 20          | 4.00 m³  | 4.65 m³  | EXT ST 2                  | 40          | 12.00 m³ | 13.45 m³ |         | 7                                |            |       |         |       |
| PLAYROOM 3               | AGE 2-3 | 20          | 4         | 65 m²                 | 80.10 m²                   |      | AGE 2-5 | 40          | 280 m²                | 292.95 m²                 | INT ST 3 | 20          | 4.00 m³  | 5.00 m³  | TOTAL                     | 60          | 18.00 m³ | 20.05 m³ |         | 7                                |            |       |         |       |
| PLAYROOM 4               | AGE 3-5 | 20          | 2         | 65 m²                 | 65.35 m²                   |      |         |             |                       |                           |          |             |          |          |                           |             |          |          |         | 15                               |            |       |         |       |
| TOTAL                    |         | 60          | 11        | 195 m²                | 222.50 m²                  |      | TOTAL   | 60          | 420 m²                | 435.15 m²                 | TOTAL    | 60          | 12.00 m³ | 15.40 m³ |                           |             |          |          |         |                                  |            |       |         |       |



2 FENCE BARRIER DIAGRAM - GROUND FLOOR PLAN  
1:200

#### FENCE BARRIER LEGEND

- 1.8M HT BOUNDARY FENCE (DETAIL 1)
- 1.8M HT METAL SLATTED ACOUSTIC BARRIER WITH ACOUSTIC PROPERTIES (DETAIL 2)
- 1.8M HT FENCE/BARRIER
- 2.7M HT SLIDING GATE
- 1.8M HT BARRIER WITH ACOUSTIC PROPERTIES (REFER TO DETAIL 3)
- 1.8M HT SOLID BARRIER (DETAIL 4)
- 1.8M HT BARRIER WITH ACOUSTIC PROPERTIES (DETAIL 5)

NOTE:  
• ALL ACOUSTIC BARRIERS IN ACCORDANCE WITH ACOUSTIC REPORT.  
• REFER TO SHEET A05.01 FOR FENCE DETAILS.

#### LANDSCAPE LEGEND

- EXISTING TREE / TREE TO BE RETAINED
- TREE TO BE REMOVED
- NEW TREE
- LANDSCAPING / BUFFER
- TURF / ARTIFICIAL TURF
- EXTERNAL FLOOR FINISH
- LINE OF STRUCTURAL ROOT ZONE (SRZ)
- LINE OF TREE EXCLUSION ZONE (TEZ)
- LINE OF TREE PROTECTION ZONE (TPZ)

NOTE: REFER TO ARBORIST REPORT FOR FURTHER DETAILS

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- REFER TO LANDSCAPE DRAWINGS FOR LANDSCAPE DESIGN.
- KITCHEN AREA TO BE ACCORDANCE WITH AS4674, FOOD ACT 2003, FOOD REGULATION 2015 AND FOOD STANDARD CODES 3.2.2 AND 3.2.3.

#### ABBREVIATIONS

- ENG. - ENGINEER
- ESL - EXISTING SLAB LEVEL
- EXT - EXTERIOR
- FFL - FINISH FLOOR LEVEL
- F - FIXED
- FSL - FINISH SURFACE LEVEL
- GL - GROUND LINE
- GLZ - GLAZING
- EX.GL - EXISTING GROUND LINE
- REQ. - REQUIREMENTS

- XXXX - PROPOSED LEVEL
- XXXX - EXISTING LEVEL
- XXXX - SPOT LEVEL (PLAN)
- XXXX - SPOT LEVEL (ELEVATION)

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| A                      | 30.05.25 | FOR DEVELOPMENT APPLICATION |
|------------------------|----------|-----------------------------|
| ISSUE                  | DATE     | DESCRIPTION                 |
| ASSOCIATED CONSULTANTS |          |                             |
| ACCESS                 | NCC      | KOKIAS ACOUSTICS            |
| ARBO                   | NCC      | THE ENT'S                   |
| PLAN                   | NCC      | CPS PLANNING                |
| STORM                  | NCC      | CPS PLANNING                |
| WATER                  | NCC      | HYTEN                       |
| TRAFFIC                | NCC      | CMS SURVEYOR                |
|                        | NCC      | PARK TRANSIT                |

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#### ARCHITECT

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#### PROJECT

CHILDCARE CENTRE

#### PROJECT ADDRESS

1A TRUMAN AVENUE  
RIVERWOOD, 2210

#### SHEET NAME

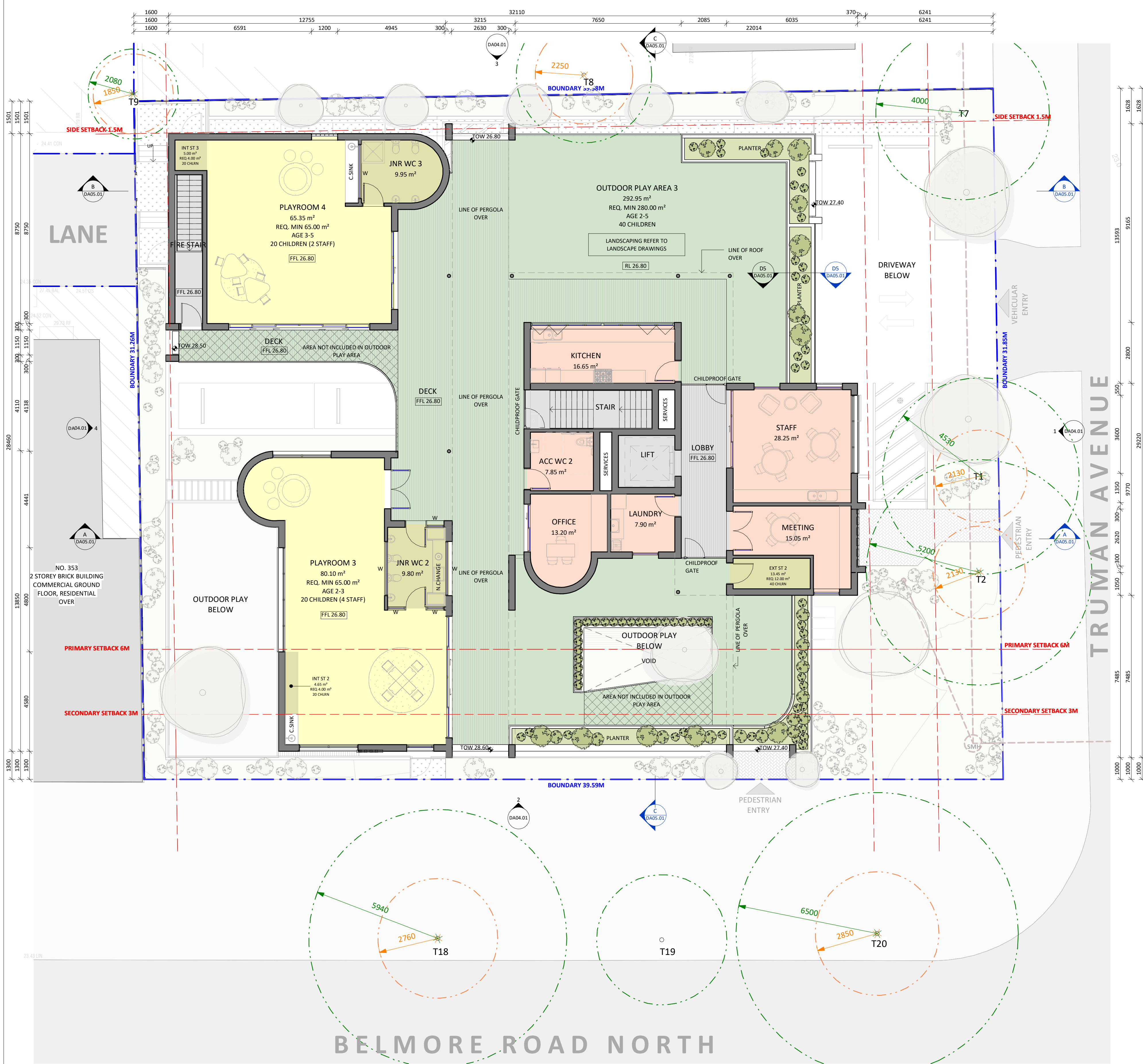
GROUND FLOOR PLAN

#### ISSUED FOR DEVELOPMENT APPLICATION

| Project number | Sheet No. | Issue | Phase |
|----------------|-----------|-------|-------|
| 25777          | DA03.01   | A     | DA    |

| Sheet Size | Scale        | L.G.A.                 |
|------------|--------------|------------------------|
| A1         | As indicated | CANTERBURY - BANKSTOWN |

| Drawn By | Checked By | Date     |
|----------|------------|----------|
| RG       | AS/SH      | 30.05.25 |



1 FIRST FLOOR PLAN

| INDOOR PLAYROOM SCHEDULE |         |             |           |                        |           |
|--------------------------|---------|-------------|-----------|------------------------|-----------|
| ROOM                     | AGE     | NO. CHILDRN | NO. STAFF | UNENCUMBERED REQ. AREA | AREA      |
| PLAYROOM 1               | AGE 0-2 | 8           | 2         | 26 m²                  | 27.40 m²  |
| PLAYROOM 2               | AGE 0-2 | 12          | 3         | 39 m²                  | 49.65 m²  |
| PLAYROOM 3               | AGE 2-3 | 20          | 4         | 65 m²                  | 80.10 m²  |
| PLAYROOM 4               | AGE 3-5 | 20          | 2         | 65 m²                  | 65.35 m²  |
| TOTAL                    |         | 60          | 11        | 195 m²                 | 222.50 m² |

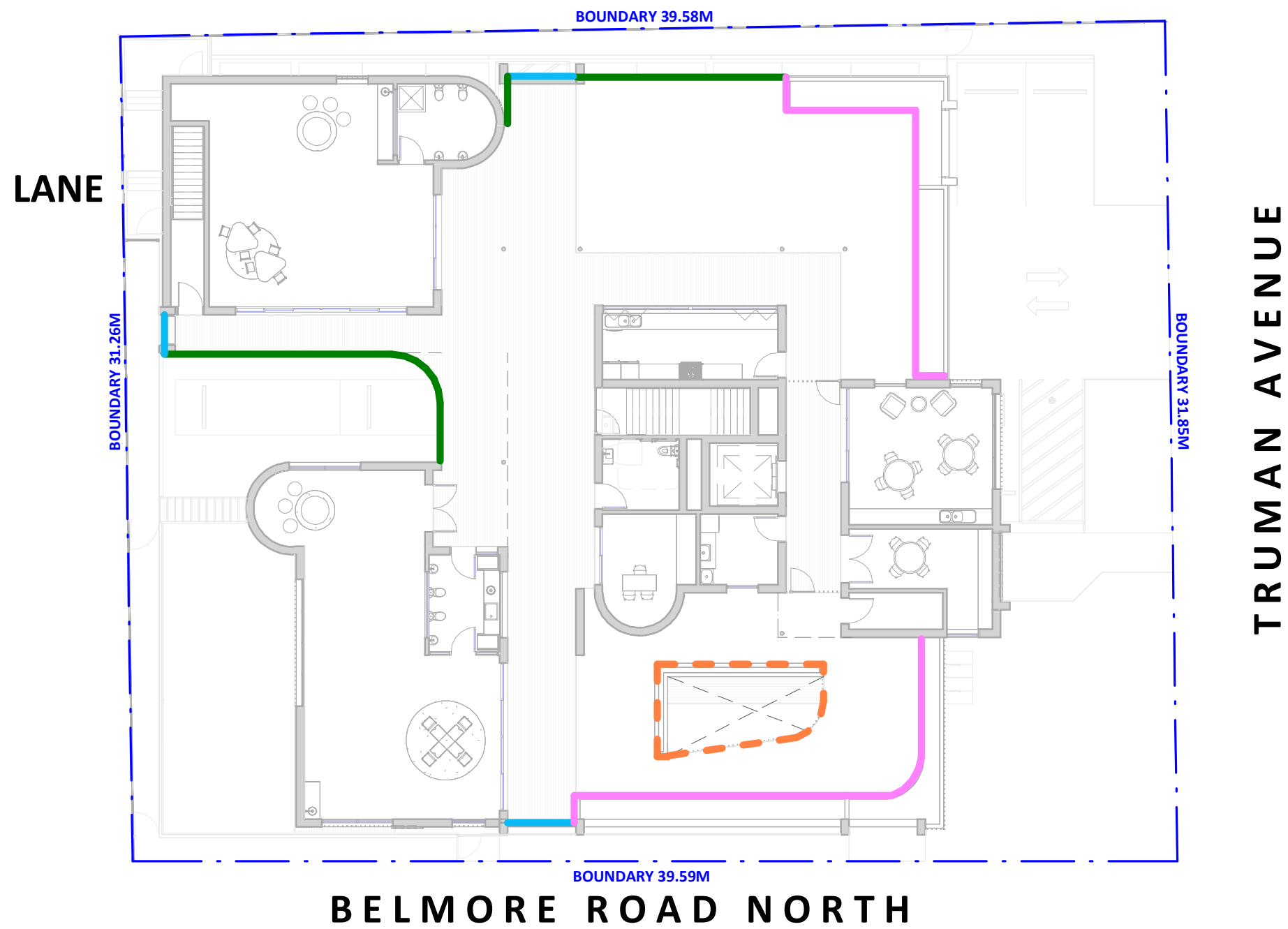
| OUTDOOR PLAY AREA SCHEDULE |         |             |                        |           |  |
|----------------------------|---------|-------------|------------------------|-----------|--|
| AREA                       | AGE     | NO. CHILDRN | UNENCUMBERED REQ. AREA | AREA      |  |
| OUTDOOR PLAY AREA 1        | AGE 0-2 | 8           | 56 m²                  | 56.35 m²  |  |
| OUTDOOR PLAY AREA 2        | AGE 0-2 | 12          | 84 m²                  | 85.85 m²  |  |
| OUTDOOR PLAY AREA 3        | AGE 2-5 | 40          | 280 m²                 | 292.95 m² |  |
| TOTAL                      |         | 60          | 420 m²                 | 435.15 m² |  |

| INTERNAL STORAGE SCHEDULE |             |          |          |  |
|---------------------------|-------------|----------|----------|--|
| NAME                      | NO. CHILDRN | REQ. VOL | VOL      |  |
| INT ST 1                  | 12          | 2.40 m³  | 3.40 m³  |  |
| INT ST 2                  | 8           | 1.60 m³  | 2.30 m³  |  |
| INT ST 3                  | 20          | 4.00 m³  | 4.65 m³  |  |
| INT ST 4                  | 20          | 4.00 m³  | 5.00 m³  |  |
| TOTAL                     | 60          | 12.00 m³ | 15.40 m³ |  |

| EXTERNAL STORAGE SCHEDULE |             |          |          |
|---------------------------|-------------|----------|----------|
| NAME                      | NO. CHILDRN | REQ. VOL | VOL      |
| EXT ST 1                  | 20          | 6.00 m³  | 6.60 m³  |
| EXT ST 2                  | 40          | 12.00 m³ | 13.45 m³ |
| TOTAL                     | 60          | 18.00 m³ | 20.05 m³ |

| PARKING SCHEDULE (DCP - 1 PER 4) |            |
|----------------------------------|------------|
| PARKING                          | NO. SPACES |
| ACCESSIBLE                       | 1          |
| STAFF                            | 7          |
| VISITOR                          | 7          |
| TOTAL                            | 15         |

NOT FOR CONSTRUCTION



2 FENCE BARRIER DIAGRAM - FIRST FLOOR PLAN

### FENCE BARRIER LEGEND

- 1.8M HT BOUNDARY FENCE (DETAIL 1)
- 1.8M HT METAL SLATTED ACOUSTIC BARRIER WITH ACOUSTIC PROPERTIES (DETAIL 2)
- 1.8M HT FENCE/BARRIER
- 2.7M HT SLIDING GATE
- 1.8M HT BARRIER WITH ACOUSTIC PROPERTIES (REFER TO DETAIL 3)
- 1.8M HT SOLID BARRIER (DETAIL 4)
- 1.8M HT BARRIER WITH ACOUSTIC PROPERTIES (DETAIL 5)

- NOTE:
- ALL ACOUSTIC BARRIERS IN ACCORDANCE WITH ACOUSTIC REPORT. REFER TO SHEET A05.01 FOR FENCE DETAILS.

### LANDSCAPE LEGEND

- EXISTING TREE / TREE TO BE RETAINED
  - TREE TO BE REMOVED
  - NEW TREE
  - LANDSCAPING / BUFFER
  - TURF/ ARTIFICIAL TURF
  - EXTERNAL FLOOR FINISH
  - LINE OF STRUCTURAL ROOT ZONE (SRZ)
  - LINE OF TREE EXCLUSION ZONE (TEZ)
  - LINE OF TREE PROTECTION ZONE (TPZ)
- NOTE: REFER TO ARBORIST REPORT FOR FURTHER DETAILS

### GENERAL NOTES

- ALL EXISTING BUILDING ELEMENTS TO BE CHECKED ON SITE U.N.O.
- DEMOLITION TO BE IN ACCORDANCE WITH AUSTRALIAN STANDARDS AND TO BE CARRIED OUT BY A LICENCED CONTRACTOR U. N.O.
- REFER TO SW DRAWINGS FOR DRAINAGE DESIGN.
- REFER TO LANDSCAPE DRAWINGS FOR LANDSCAPE DESIGN.
- KITCHEN AREA TO BE ACCORDANCE WITH AS4674, FOOD ACT 2003, FOOD REGULATION 2015 AND FOOD STANDARD CODES 3.2.2 AND 3.2.3.

### ABBREVIATIONS

- |       |                        |
|-------|------------------------|
| ENG.  | - ENGINEER             |
| ESL   | - EXISTING SLAB LEVEL  |
| EXT   | - EXTERIOR             |
| FFL   | - FINISH FLOOR LEVEL   |
| F.    | - FIXED                |
| FSL   | - FINISH SURFACE LEVEL |
| GL    | - GROUND LINE          |
| GLZ   | - GLAZING              |
| EX GL | - EXISTING GROUND LINE |
| REQ.  | - REQUIREMENTS         |

- |       |                          |
|-------|--------------------------|
| XX.XX | - PROPOSED LEVEL         |
| XX.XX | - EXISTING LEVEL         |
| XX.XX | - SPOT LEVEL (PLAN)      |
| XX.XX | - SPOT LEVEL (ELEVATION) |

| A                      | 30.05.25     | FOR DEVELOPMENT APPLICATION |
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| ISSUE                  | DATE         | DESCRIPTION                 |
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| ACCESS                 | NCC          | KOKIAS ACOUSTICS            |
| ACOUSTIC               | THE ENT'S    |                             |
| ARBORIST               | NCC          | CPS PLANNING                |
| LANDSCAPE              | CPS PLANNING |                             |
| PLANNER                | HYTEN        | CMS SURVEYOR                |
| STORMWATER             | SURVEYOR     | PARK TRANSIT                |
| TRAFFIC                |              |                             |

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| PROJECT          |  |
|------------------|--|
| CHILDCARE CENTRE |  |

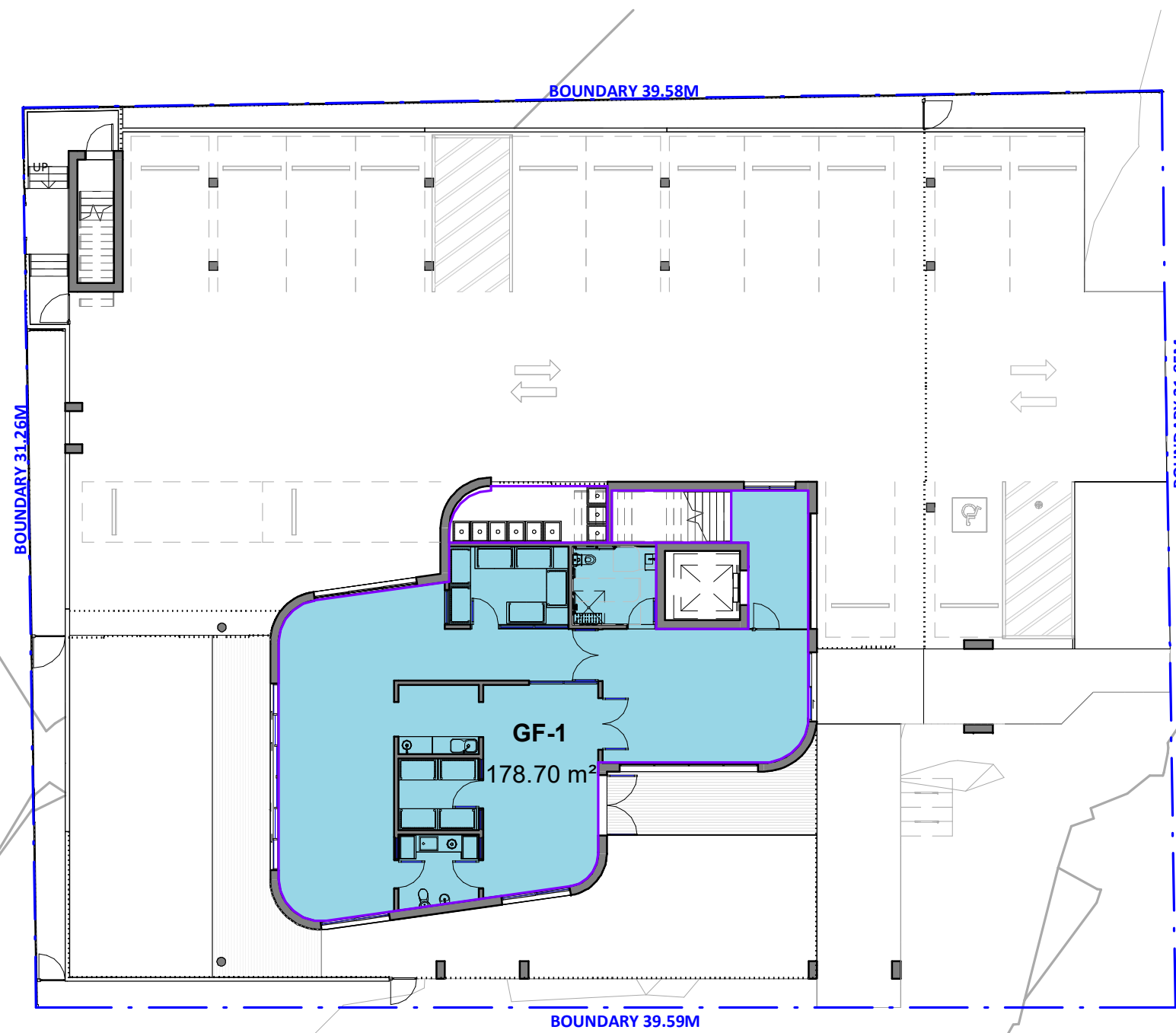
| PROJECT ADDRESS                     |  |
|-------------------------------------|--|
| 1A TRUMAN AVENUE<br>RIVERWOOD, 2210 |  |

| SHEET NAME       |  |
|------------------|--|
| FIRST FLOOR PLAN |  |

| ISSUED FOR DEVELOPMENT APPLICATION |           |       |       |
|------------------------------------|-----------|-------|-------|
| Project number                     | Sheet No. | Issue | Phase |
| 25777                              | DA03.02   | A     | DA    |

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| Sheet Size | Scale        | L.G.A.                 |
| A1         | As indicated | CANTERBURY - BANKSTOWN |
| Drawn By   | Checked By   | Date                   |
| RG         | AS/SH        | 30.05.25               |

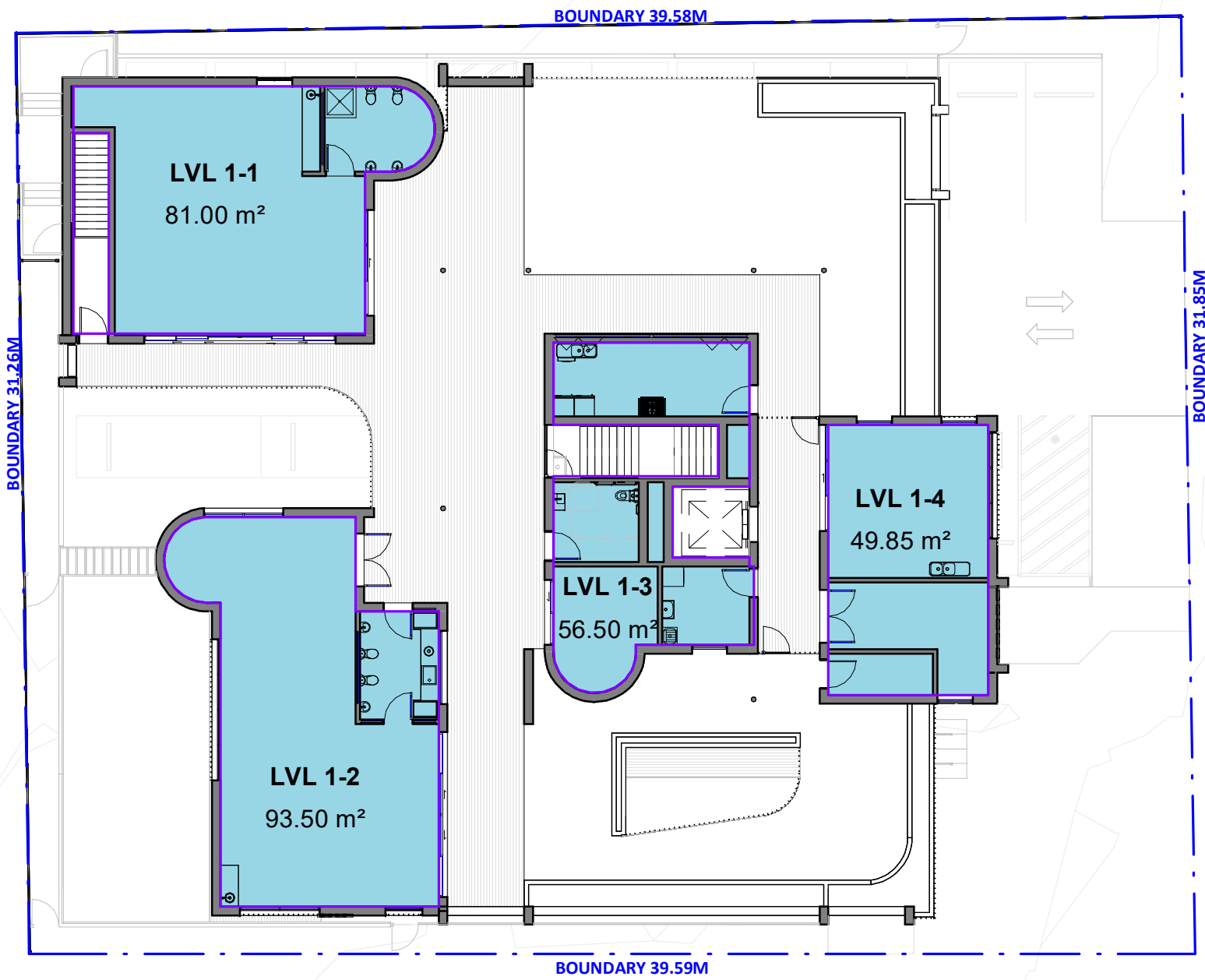
LANE



BELMORE ROAD NORTH

① GFA - GROUND FLOOR PLAN  
1 : 200

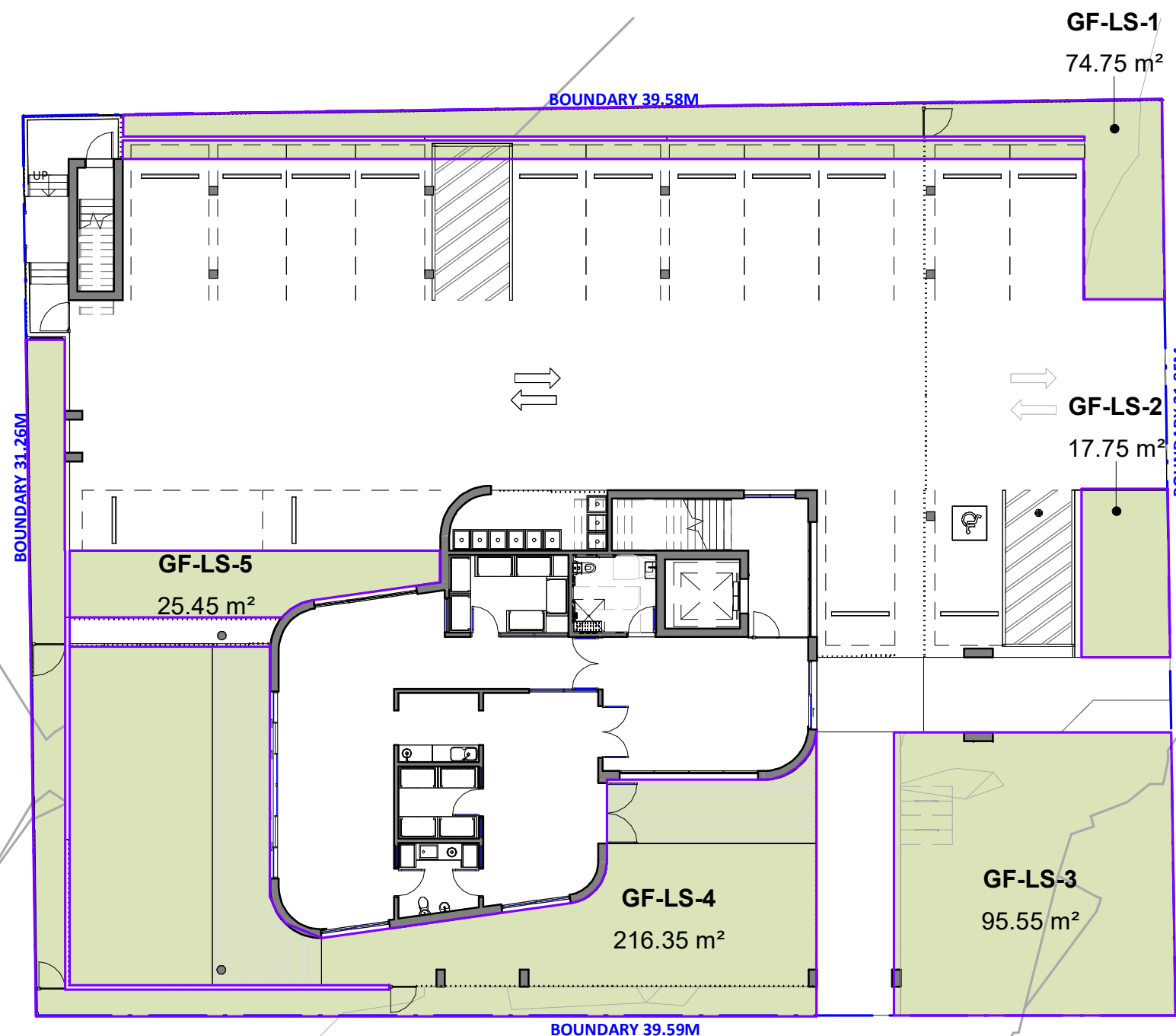
LANE



BELMORE ROAD NORTH

② GFA - FIRST FLOOR PLAN  
1 : 200

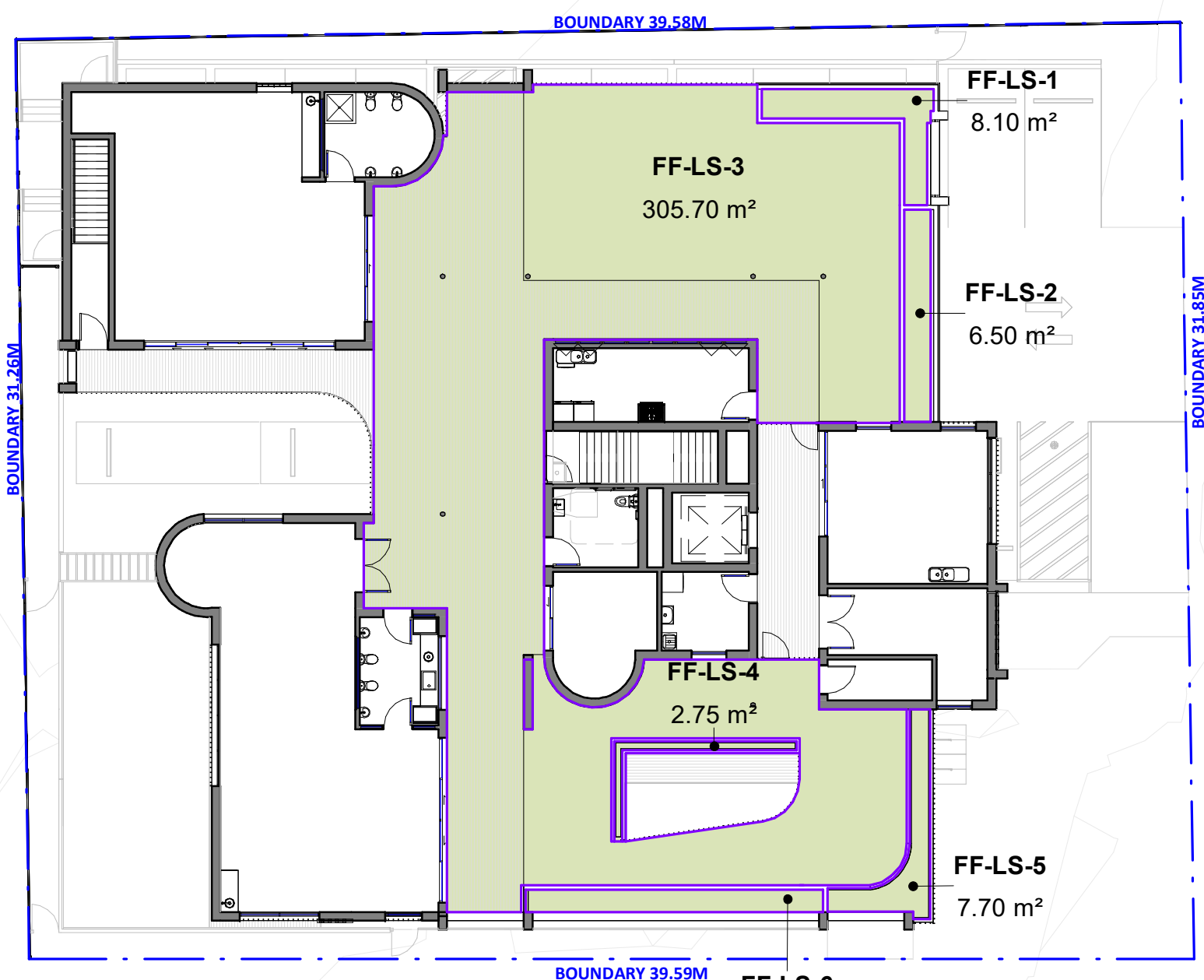
LANE



BELMORE ROAD NORTH

③ LANDSCAPE - GROUND FLOOR PLAN  
1 : 200

LANE



BELMORE ROAD NORTH

④ LANDSCAPE - FIRST FLOOR PLAN  
1 : 200

| DCP - GFA (SITE AREA 1250M²) |         |  |  |
|------------------------------|---------|--|--|
| PERMITTED AREA               | MIN FSR |  |  |
| 625.00 m²                    | 0.5     |  |  |

| PROPOSED - GFA |           |                    |          |
|----------------|-----------|--------------------|----------|
| NAME           | AREA      | LEVEL              | FSR      |
| GF-1           | 178.70 m² | GROUND FLOOR LEVEL | 0.142963 |
| LVL 1-1        | 81.00 m²  | FIRST FLOOR LEVEL  | 0.064788 |
| LVL 1-2        | 93.50 m²  | FIRST FLOOR LEVEL  | 0.074781 |
| LVL 1-3        | 56.50 m²  | FIRST FLOOR LEVEL  | 0.045219 |
| LVL 1-4        | 49.85 m²  | FIRST FLOOR LEVEL  | 0.039874 |
| TOTAL          | 459.55 m² |                    | 0.367625 |

| DCP - LANDSCAPE AREA (SITE AREA 1250M²) |          |  |  |
|-----------------------------------------|----------|--|--|
| MIN LS AREA                             | MIN LS % |  |  |
| 375.00 m²                               | 30%      |  |  |

| PROPOSED - LANDSCAPE AREA |           |       |  |
|---------------------------|-----------|-------|--|
| NAME                      | AREA      | LS %  |  |
| FF-LS-1                   | 8.10 m²   | 0.6%  |  |
| FF-LS-2                   | 6.50 m²   | 0.5%  |  |
| FF-LS-3                   | 305.70 m² | 24.5% |  |
| FF-LS-4                   | 2.75 m²   | 0.2%  |  |
| FF-LS-5                   | 7.70 m²   | 0.6%  |  |
| FF-LS-6                   | 7.60 m²   | 0.6%  |  |
| GF-LS-1                   | 74.75 m²  | 6.0%  |  |
| GF-LS-2                   | 17.75 m²  | 1.4%  |  |
| GF-LS-3                   | 95.55 m²  | 7.6%  |  |
| GF-LS-4                   | 216.35 m² | 17.3% |  |
| GF-LS-5                   | 25.45 m²  | 2.0%  |  |
| TOTAL                     | 768.10 m² | 61.4% |  |

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| ACOUSTIC               | KOKAS ACOUSTICS |                             |
| ARBORIST               | THE ENTS        |                             |
| BCA                    | NCC             |                             |
| LANDSCAPE              | CPS PLANNING    |                             |
| PLANNER                | CPS PLANNING    |                             |
| STORMWATER             | HYTEN           |                             |
| SURVEYOR               | CMS SURVEYOR    |                             |
| TRAFFIC                | PARK TRANSIT    |                             |

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**PROJECT**

CHILDCARE CENTRE

**PROJECT ADDRESS**

1A TRUMAN AVENUE  
RIVERWOOD, 2210

**SHEET NAME**

CALCULATIONS

**ISSUED FOR DEVELOPMENT APPLICATION**

| Project number | Sheet No. | Issue | Phase |
|----------------|-----------|-------|-------|
| 25777          | DA03.03   | A     | DA    |

| Sheet Size | Scale   | L.G.A.                 |
|------------|---------|------------------------|
| A1         | 1 : 200 | CANTERBURY - BANKSTOWN |

| Drawn By | Checked By | Date     |
|----------|------------|----------|
| RG       | AS/SH      | 30.05.25 |

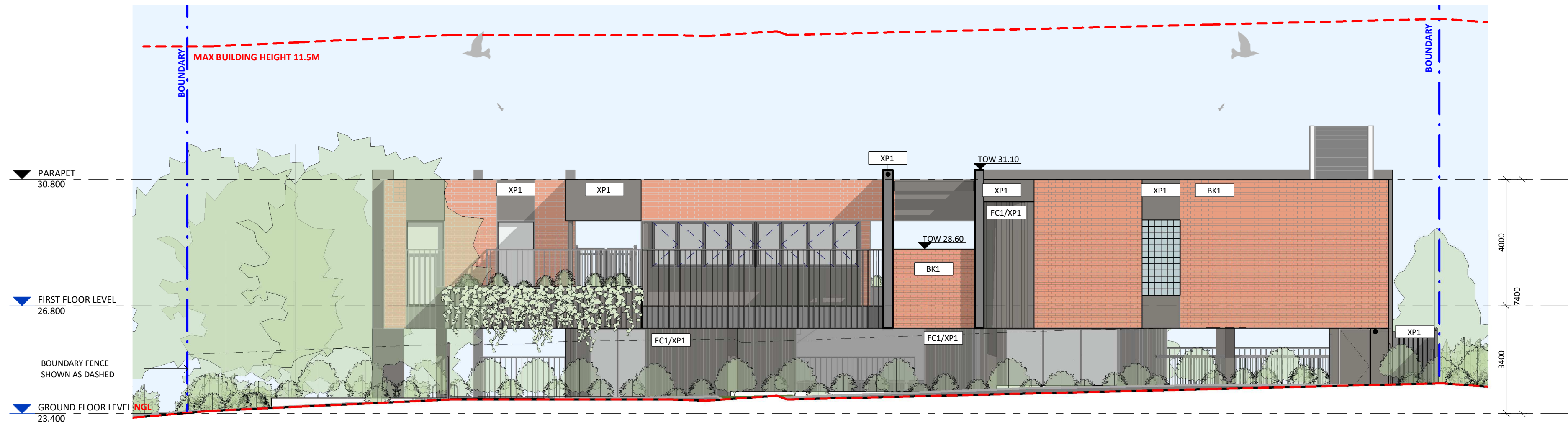
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1 NORTH ELEVATION - TRUMAN AVE  
1 : 100



2 EAST ELEVATION - BELMORE RD NORTH  
1 : 100



3 WEST ELEVATION  
1 : 100



4 SOUTH ELEVATION  
1 : 100

#### EXTERNAL FINISHES

|         |                                                                                         |
|---------|-----------------------------------------------------------------------------------------|
| CB1     | ROOF<br>COLORBOND<br>COLOUR: SHALE GREY                                                 |
| BK1     | FACE BRICK<br>PGH<br>COLOUR: OPALINE TIGER EYE                                          |
| BK2     | FACE BRICK - HIT & MISS<br>PGH<br>COLOUR: OPALINE TIGER EYE                             |
| FC1/XP1 | FC VERTICAL CLADDING<br>AXON CLADDING OR SIMILAR<br>COLOUR: WALLABY OR SIMILAR<br>(XP1) |
| PC1     | ALUMINIUM WINDOW & DOOR<br>FRAMES<br>DURALLOY POWDERCOAT<br>COLOUR: WALLABY OR SIMILAR  |
| PC2     | PERGOLAS & TRIMS<br>DURALLOY POWDERCOAT<br>COLOUR: WALLABY OR SIMILAR                   |
| XP1     | PAINT (& RENDER WHERE REQ)<br>DULUX<br>COLOUR: WALLABY OR SIMILAR                       |



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| ACOUSTIC               | NCC      | THE ENTS                    |
| ARBORIST               | NCC      | CPS PLANNING                |
| BCA                    | NCC      | CPS PLANNING                |
| LANDSCAPE              | NCC      | CPS PLANNING                |
| PLANNER                | NCC      | CPS PLANNING                |
| STORMWATER             | NCC      | CPS PLANNING                |
| SURVEYOR               | NCC      | CPS PLANNING                |
| TRAFFIC                | NCC      | CPS PLANNING                |

|                                                                                                          |  |  |
|----------------------------------------------------------------------------------------------------------|--|--|
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|         |
|---------|
| PROJECT |
|---------|

CHILDCARE CENTRE

|                 |
|-----------------|
| PROJECT ADDRESS |
|-----------------|

1A TRUMAN AVENUE  
RIVERWOOD, 2210

|            |
|------------|
| SHEET NAME |
|------------|

EXTERNAL ELEVATIONS & FINISHES

|                                    |  |  |  |
|------------------------------------|--|--|--|
| ISSUED FOR DEVELOPMENT APPLICATION |  |  |  |
|------------------------------------|--|--|--|

|                |           |       |       |
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| Project number | Sheet No. | Issue | Phase |
|----------------|-----------|-------|-------|

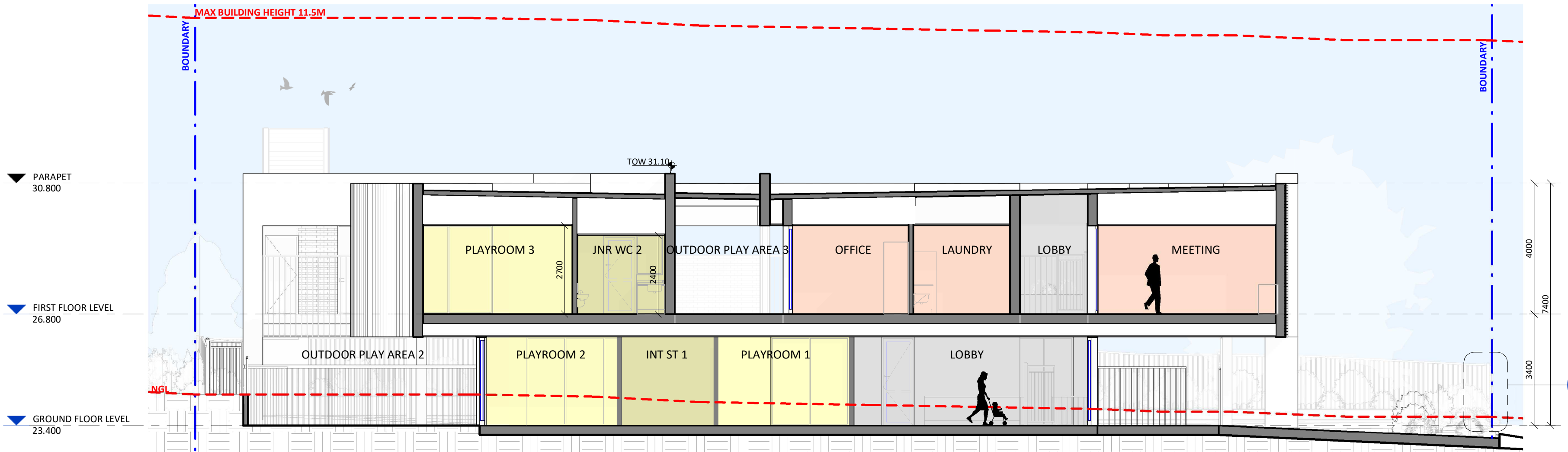
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|-------|---------|---|----|
| 25777 | DA04.01 | A | DA |
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| Sheet Size | Scale | L.G.A. |
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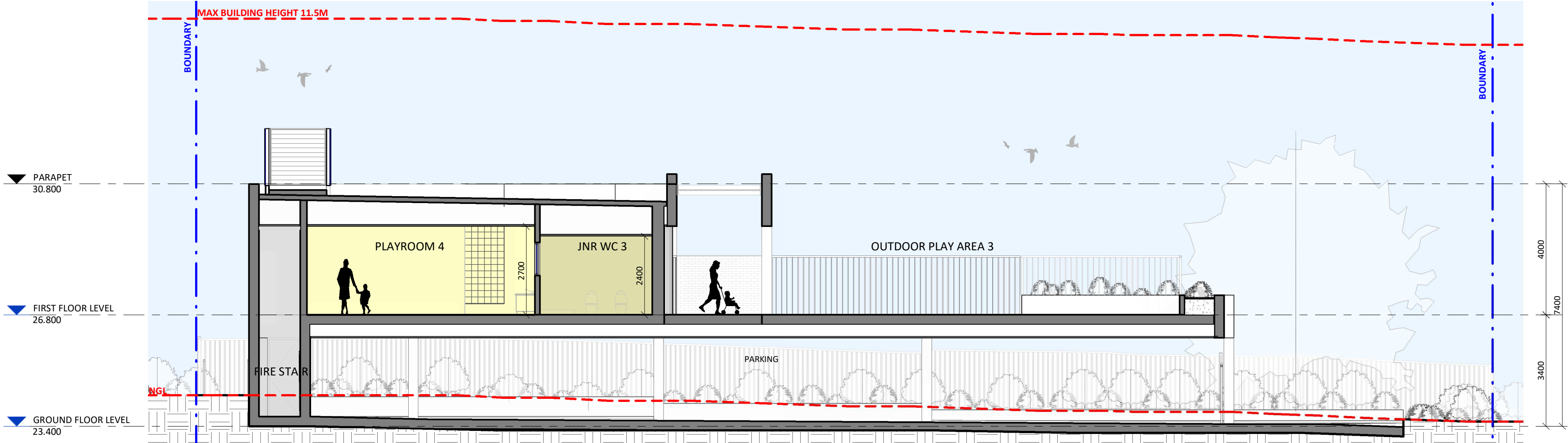
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| A1 | 1 : 100 | CANTERBURY - BANKSTOWN |
|----|---------|------------------------|

|          |            |      |
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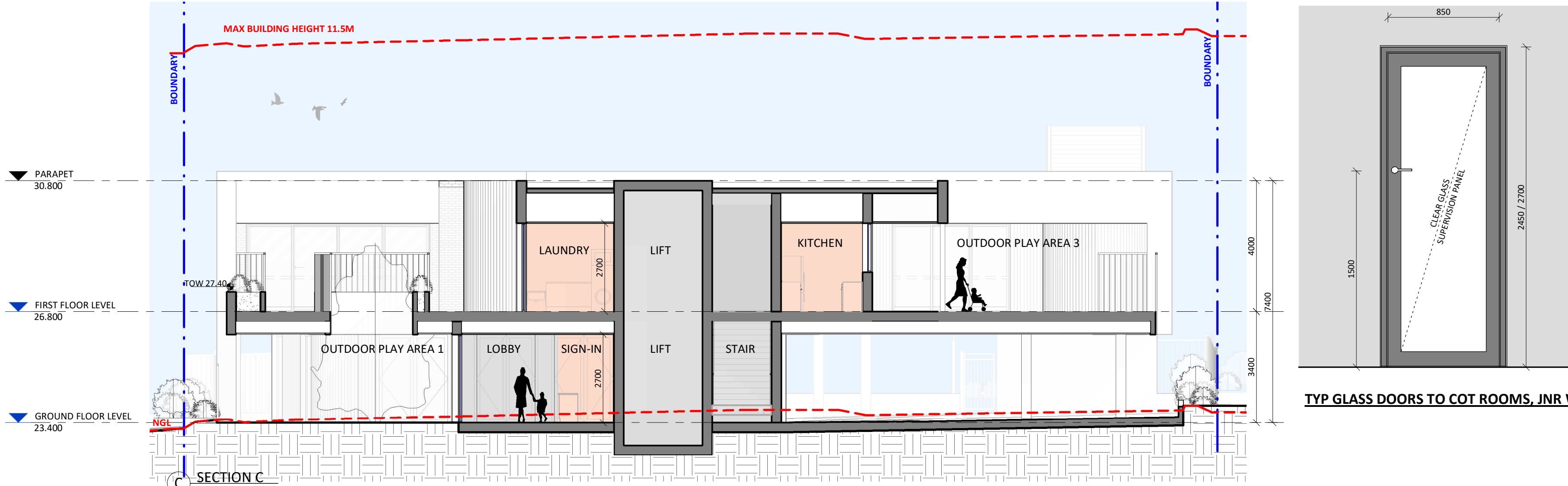
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| RG | AS/SH | 30.05.25 |
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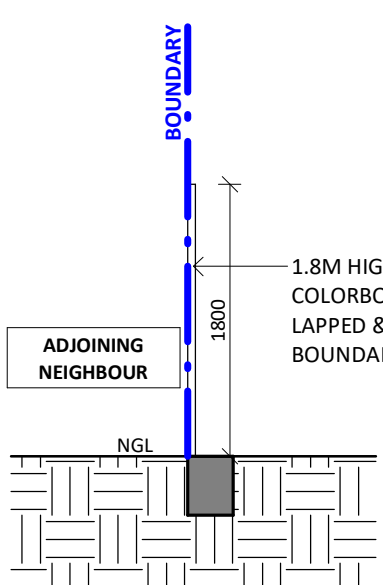
A SECTION A  
1:100



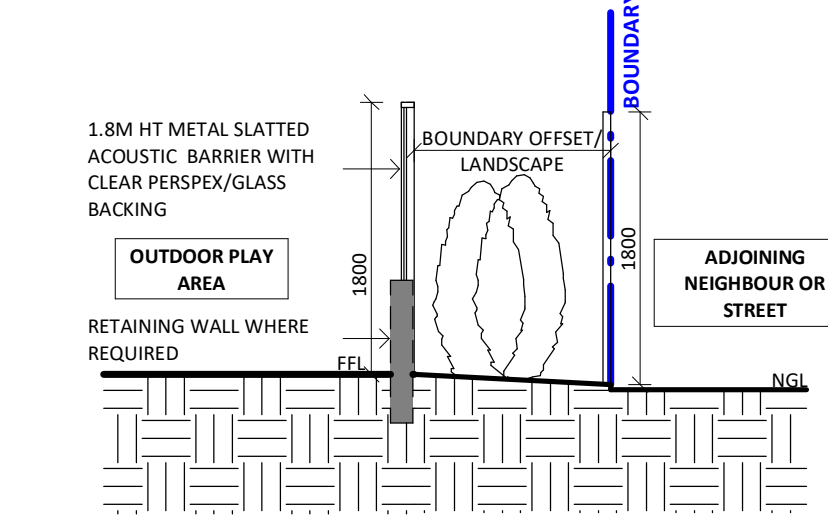
B SECTION B  
1:100



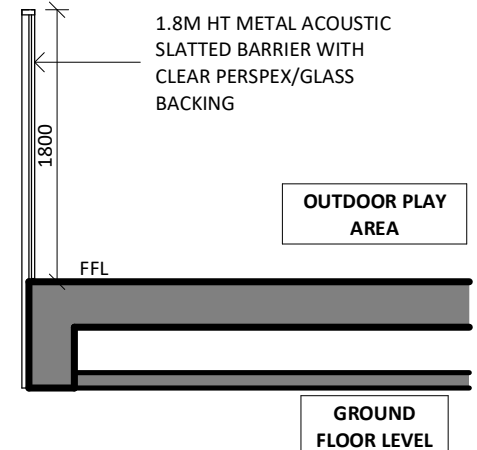
C SECTION C  
1:100



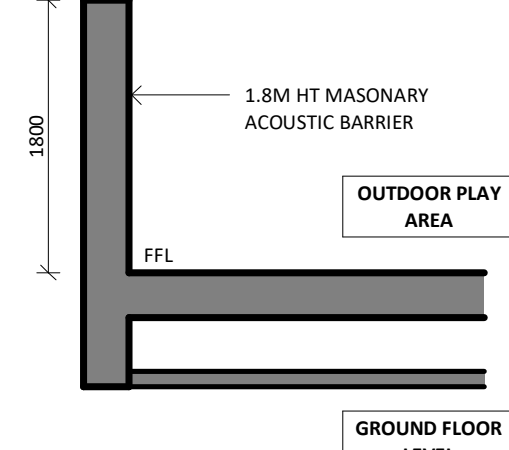
D1 TYP. BOUNDARY FENCE DETAIL 1  
1:50



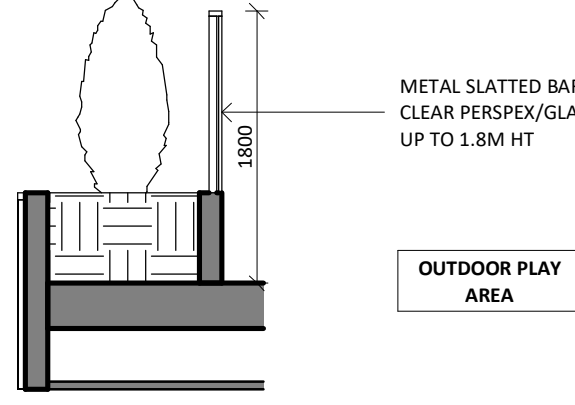
D2 TYP. ACOUSTIC BARRIER DETAIL 2  
1:50



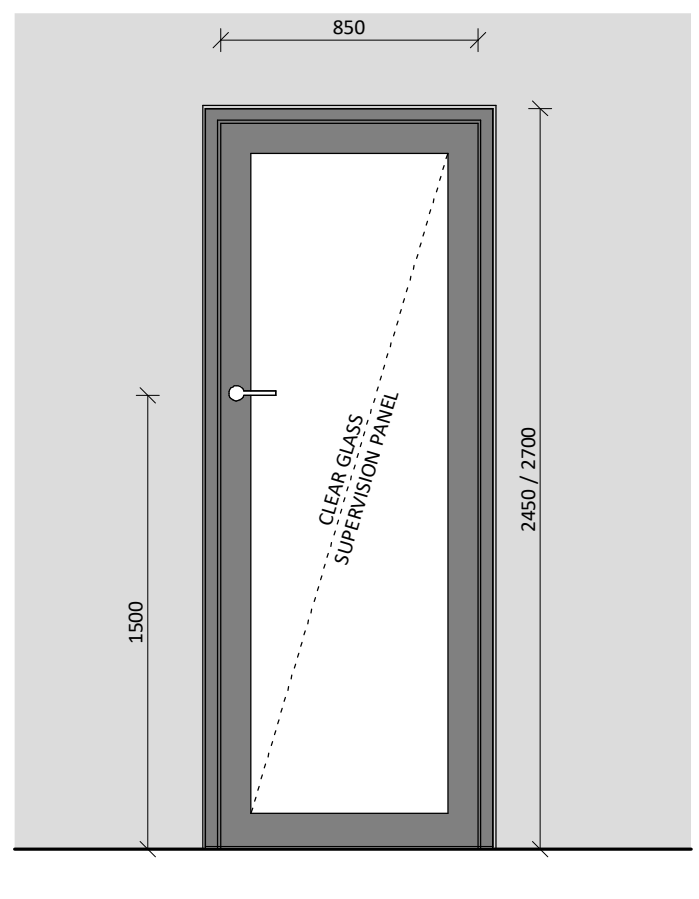
D3 TYP. ACOUSTIC BARRIER DETAIL 3  
1:50



D4 TYP. ACOUSTIC BARRIER DETAIL 4  
1:50



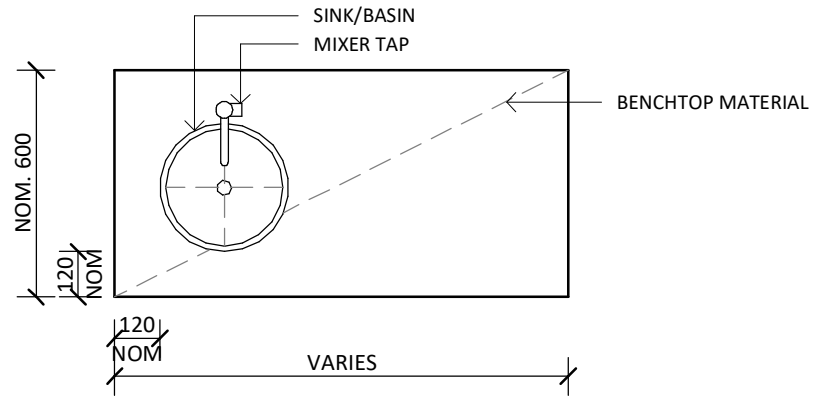
D5 TYP. ACOUSTIC BARRIER DETAIL 5  
1:50



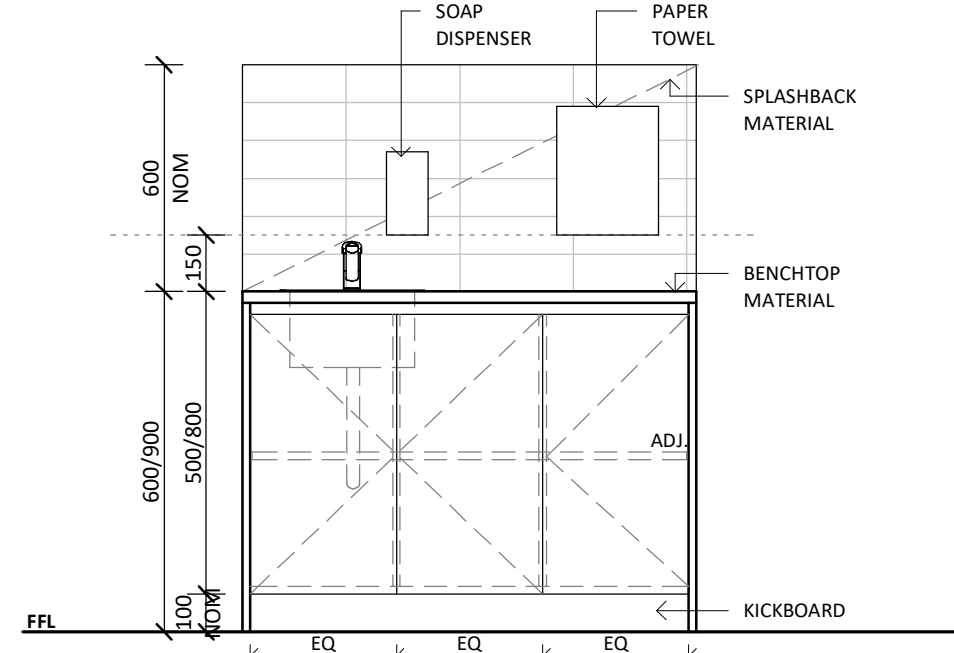
TYP GLASS DOORS TO COT ROOMS, JNR WC



11.5M HEIGHT PLANE DIAGRAM



TYPICAL CRAFT SINK - PLAN

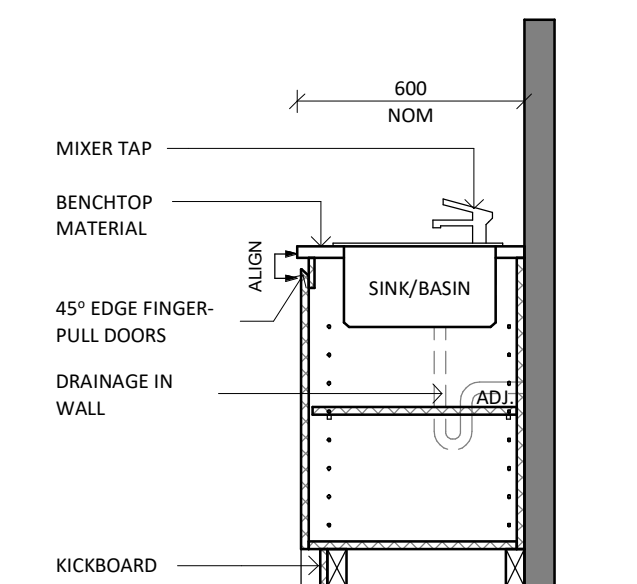


TYPICAL CRAFT SINK - ELEVATION

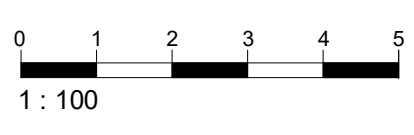
NOTE: PROVIDE MAGNETIC CHILDPROOF LOCKS TO ALL CABINETS IN INDOOR PLAY AREA (CRAFT SINKS & BOTTLE PREP.)



NOTE: SIMILAR CRAFT SINK. IMAGE FOR JOINERY REFERENCE ONLY



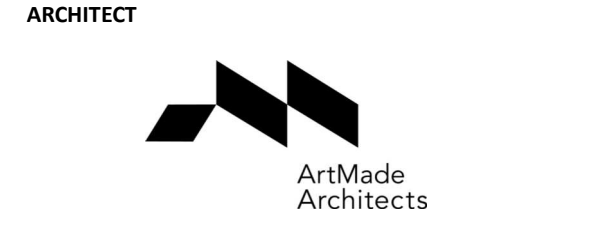
TYPICAL CRAFT SINK - SECTION



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| ARBORIST               | BCA          | THE ENTS                    |
| LANDSCAPE              | NCC          | CPS PLANNING                |
| PLANNER                | CPS PLANNING | HYTEN                       |
| STORMWATER             | CMS SURVEYOR | PARK TRANSIT                |
| SURVEYOR               |              |                             |
| TRAFFIC                |              |                             |

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**PROJECT**  
CHILDCARE CENTRE

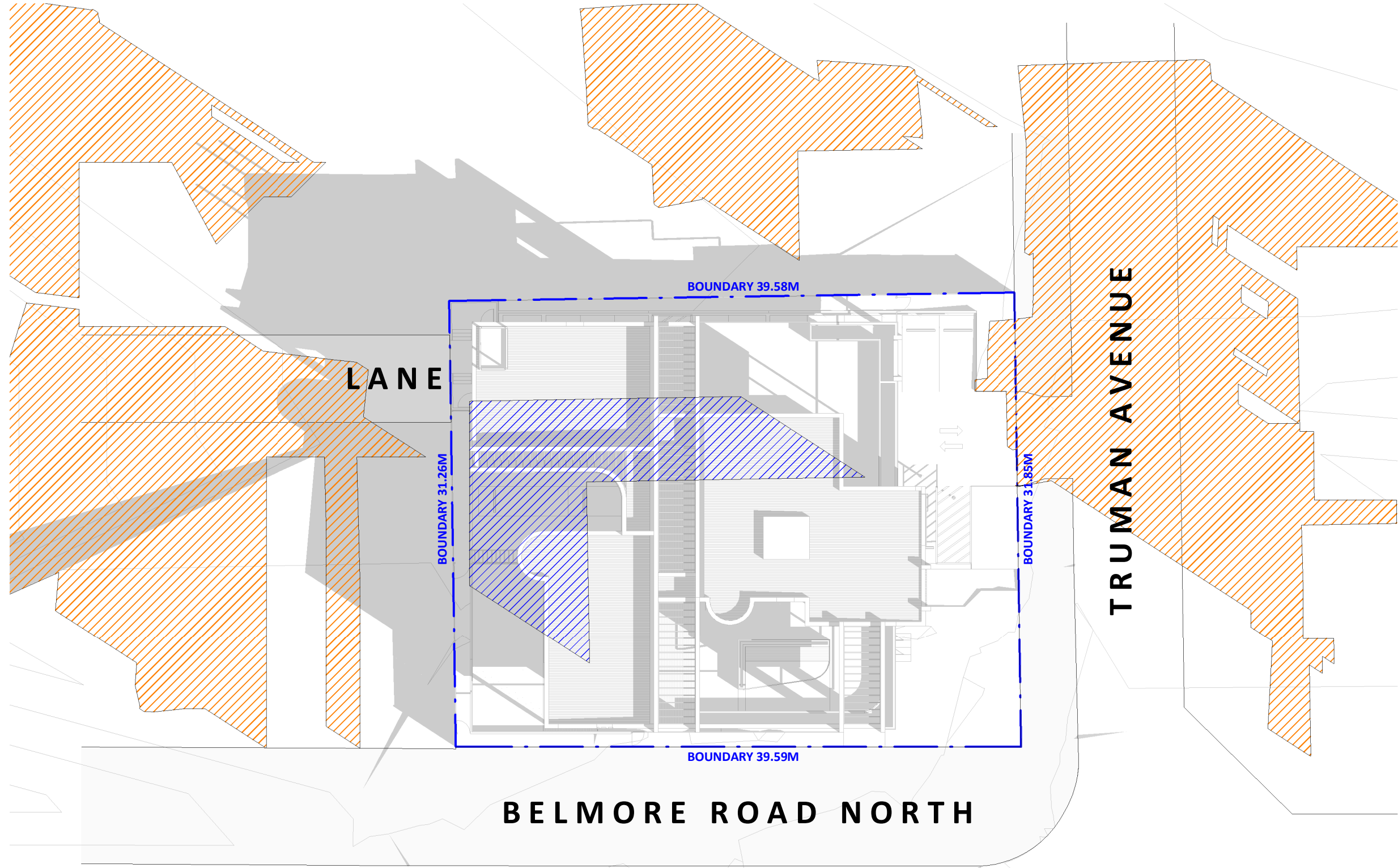
**PROJECT ADDRESS**  
1A TRUMAN AVENUE  
RIVERWOOD, 2210

**SHEET NAME**  
SECTIONS, HEIGHT DIAGRAM & TYPICAL DETAILS

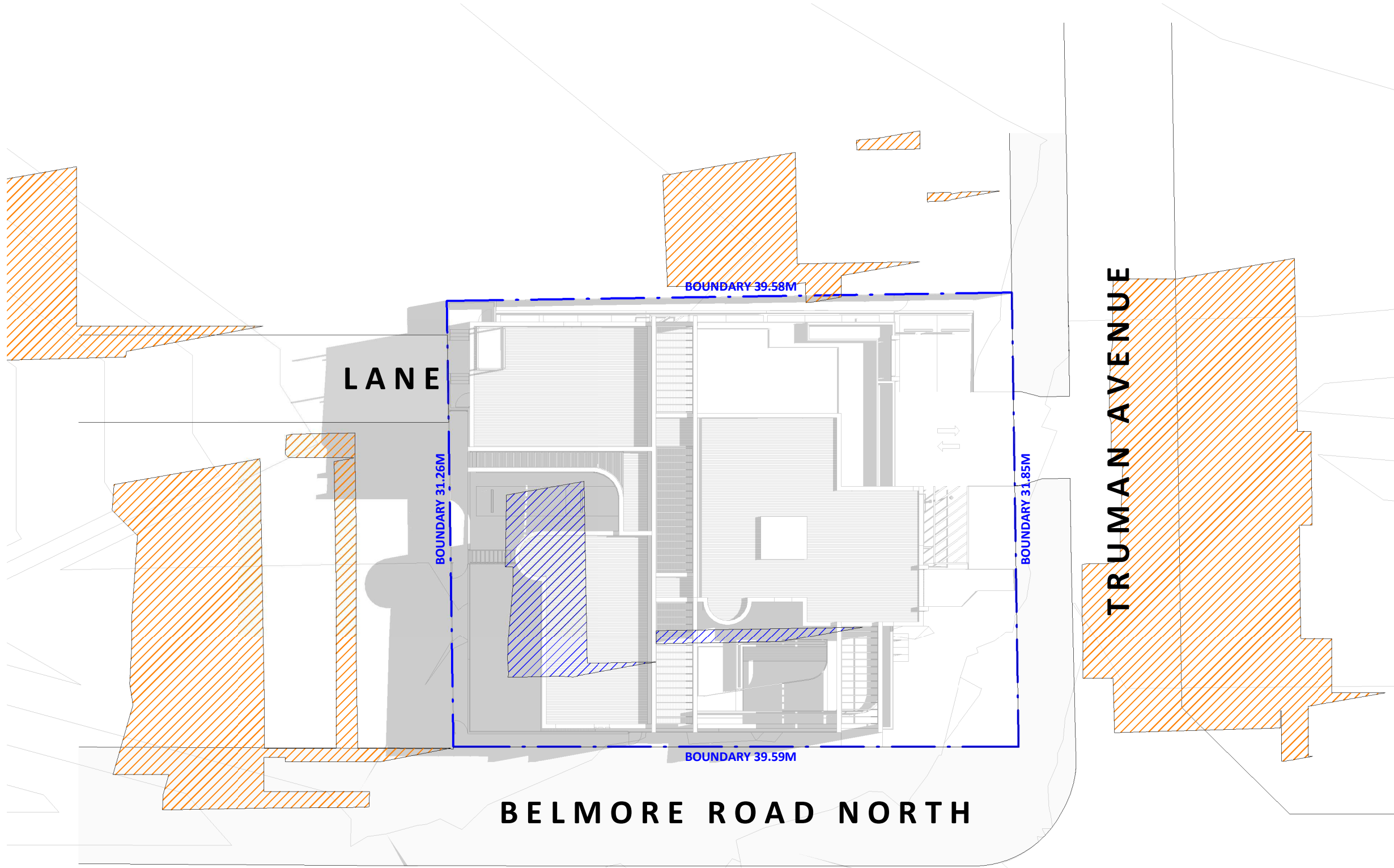
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| Project number                     | Sheet No. | Issue | Phase |
| 25777                              | DA05.01   | A     | DA    |

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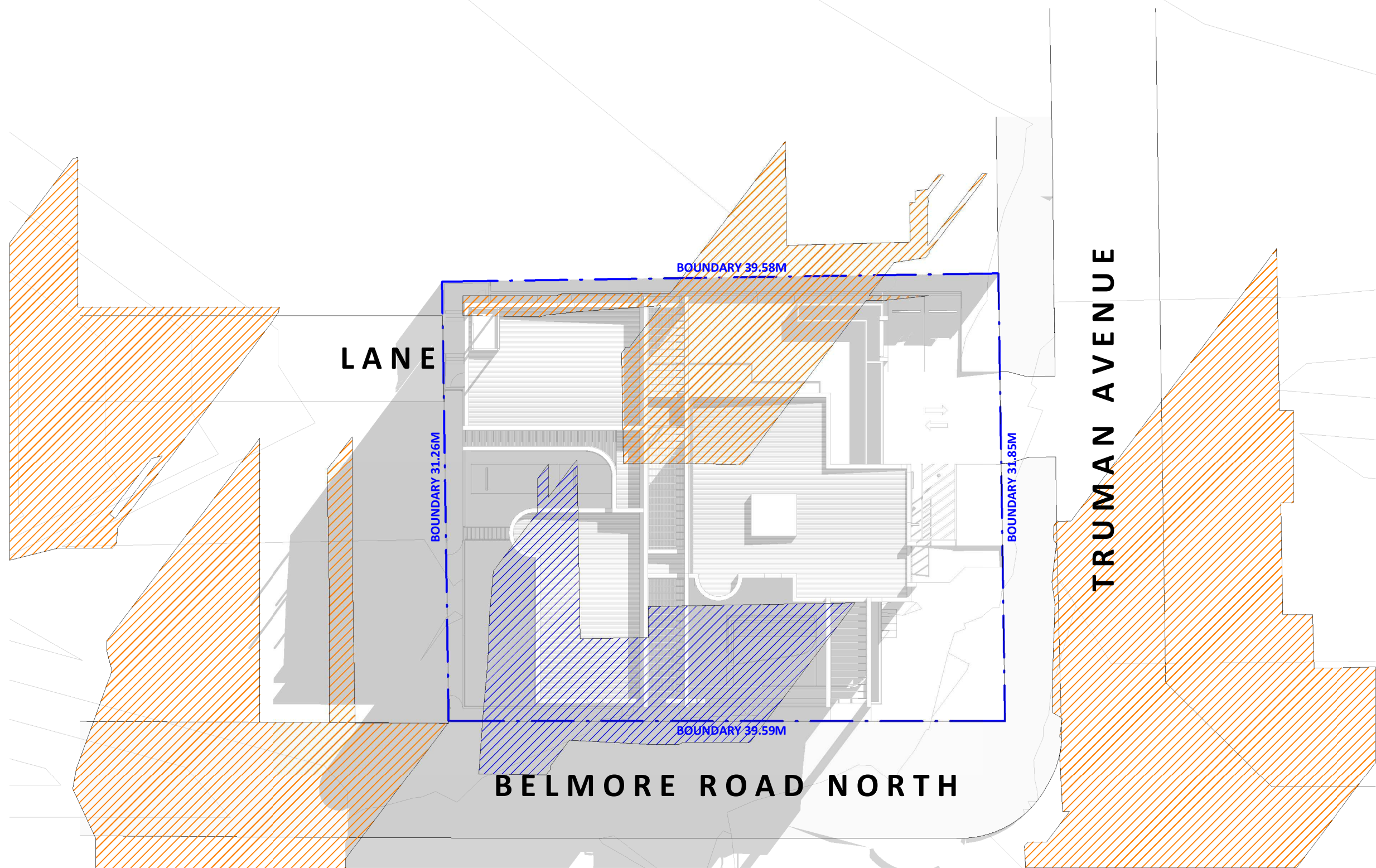
NOT FOR CONSTRUCTION



1 WINTER SOLSTICE - 21 JUNE - 9AM  
1:300



2 WINTER SOLSTICE - 21 JUNE - 12PM  
1:300



3 WINTER SOLSTICE - 21 JUNE - 3PM  
1:300



#### LEGEND

- NEIGHBOUR SHADOW
- EXISTING SHADOW
- PROPOSED SHADOW

| A                      | 30.05.25         | FOR DEVELOPMENT APPLICATION |
|------------------------|------------------|-----------------------------|
| ISSUE                  | DATE             | DESCRIPTION                 |
| ASSOCIATED CONSULTANTS |                  |                             |
| ACCESS                 | NCC              |                             |
| ACOUSTIC               | KOKIAS ACOUSTICS |                             |
| ARBORIST               | THE ENTS         |                             |
| BCA                    | NCC              |                             |
| LANDSCAPE              | CPS PLANNING     |                             |
| PLANNER                | CPS PLANNING     |                             |
| STORMWATER             | HYTEN            |                             |
| SURVEYOR               | CMS SURVEYOR     |                             |
| TRAFFIC                | PARK TRANSIT     |                             |

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#### PROJECT

CHILDCARE CENTRE

#### PROJECT ADDRESS

1A TRUMAN AVENUE  
RIVERWOOD, 2210

#### SHEET NAME

SHADOW DIAGRAMS

#### ISSUED FOR DEVELOPMENT APPLICATION

| Project number | Sheet No. | Issue | Phase |
|----------------|-----------|-------|-------|
| 25777          | DA06.01   | A     | DA    |

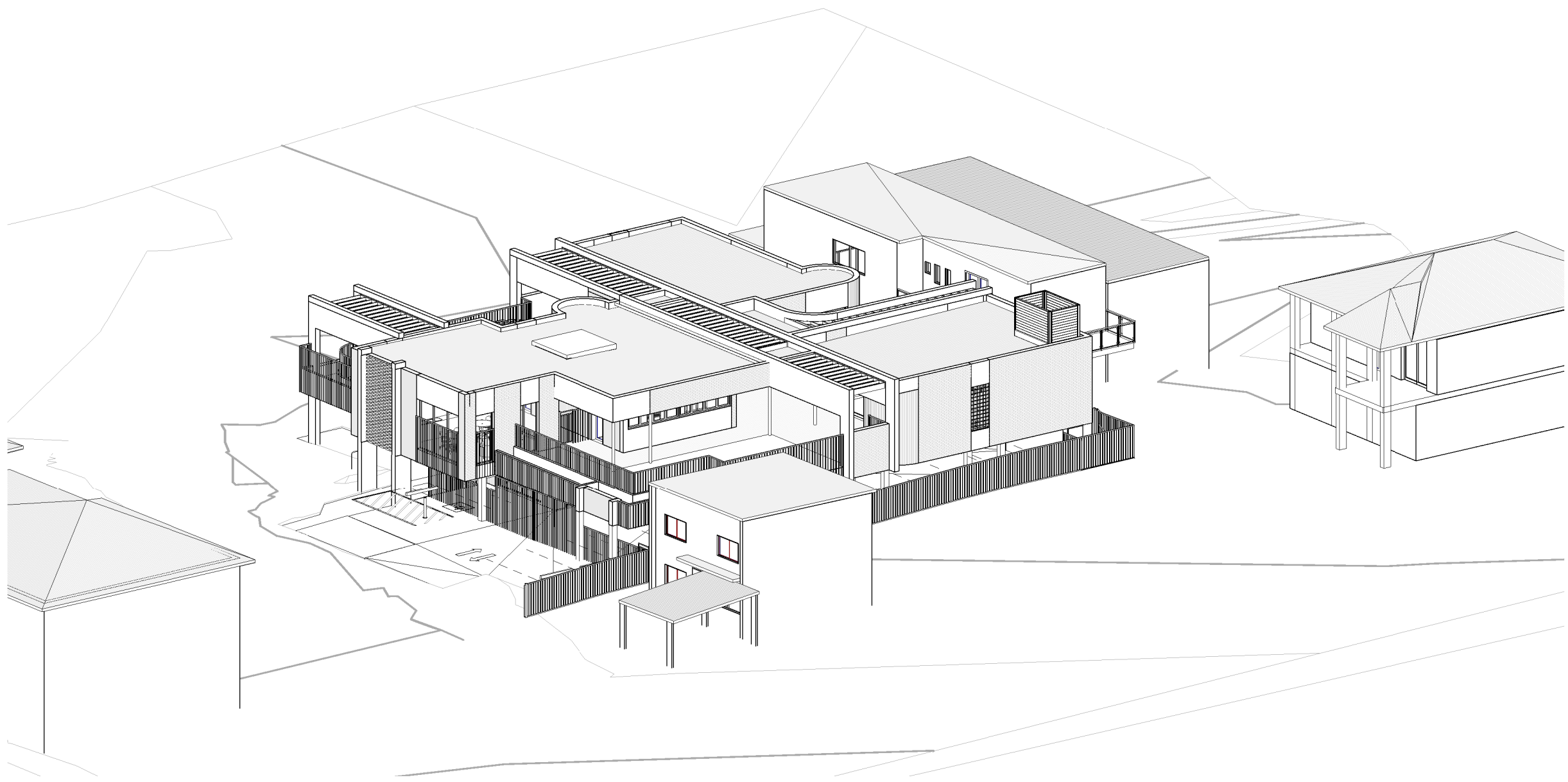
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|----------|------------|----------|
| RG       | AS/SH      | 30.05.25 |

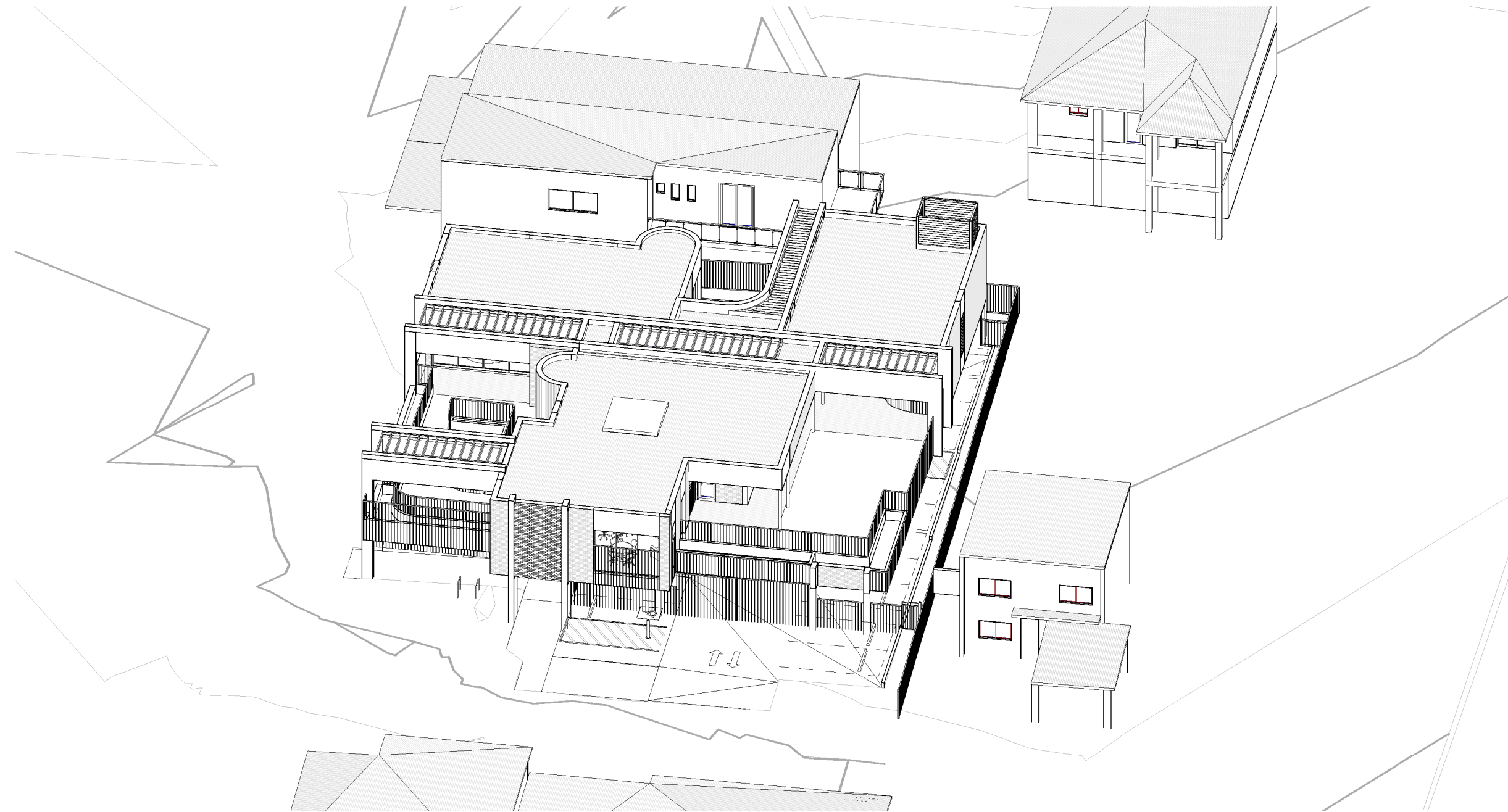
NOT FOR CONSTRUCTION



1 VIEW FROM SUN - 21 JUNE 9AM



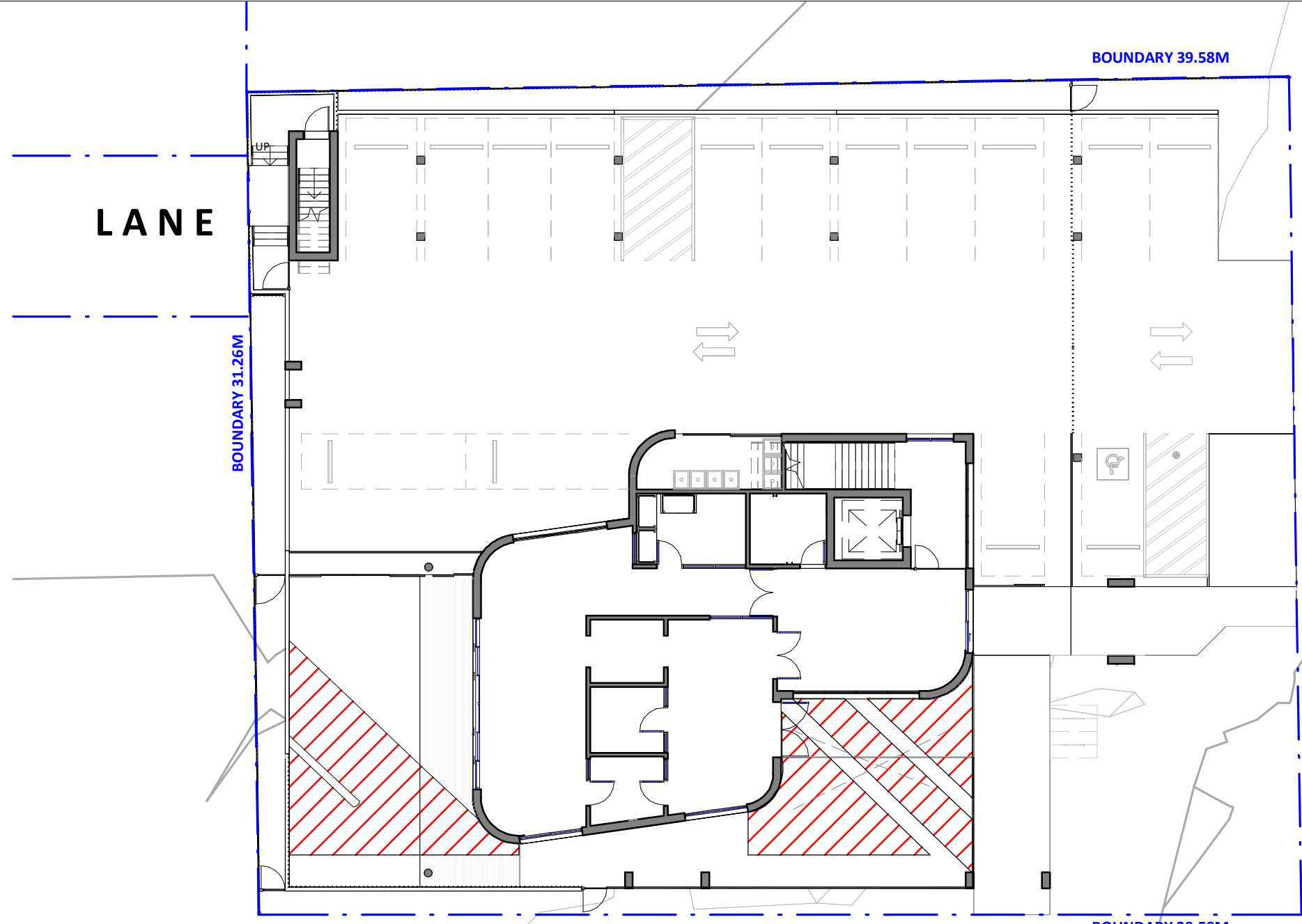
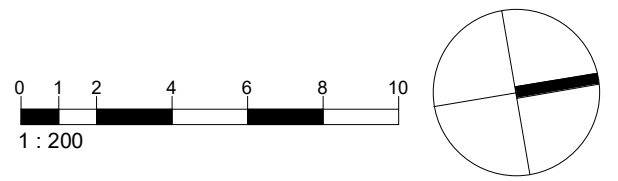
3 VIEW FROM SUN - 21 JUNE 3PM



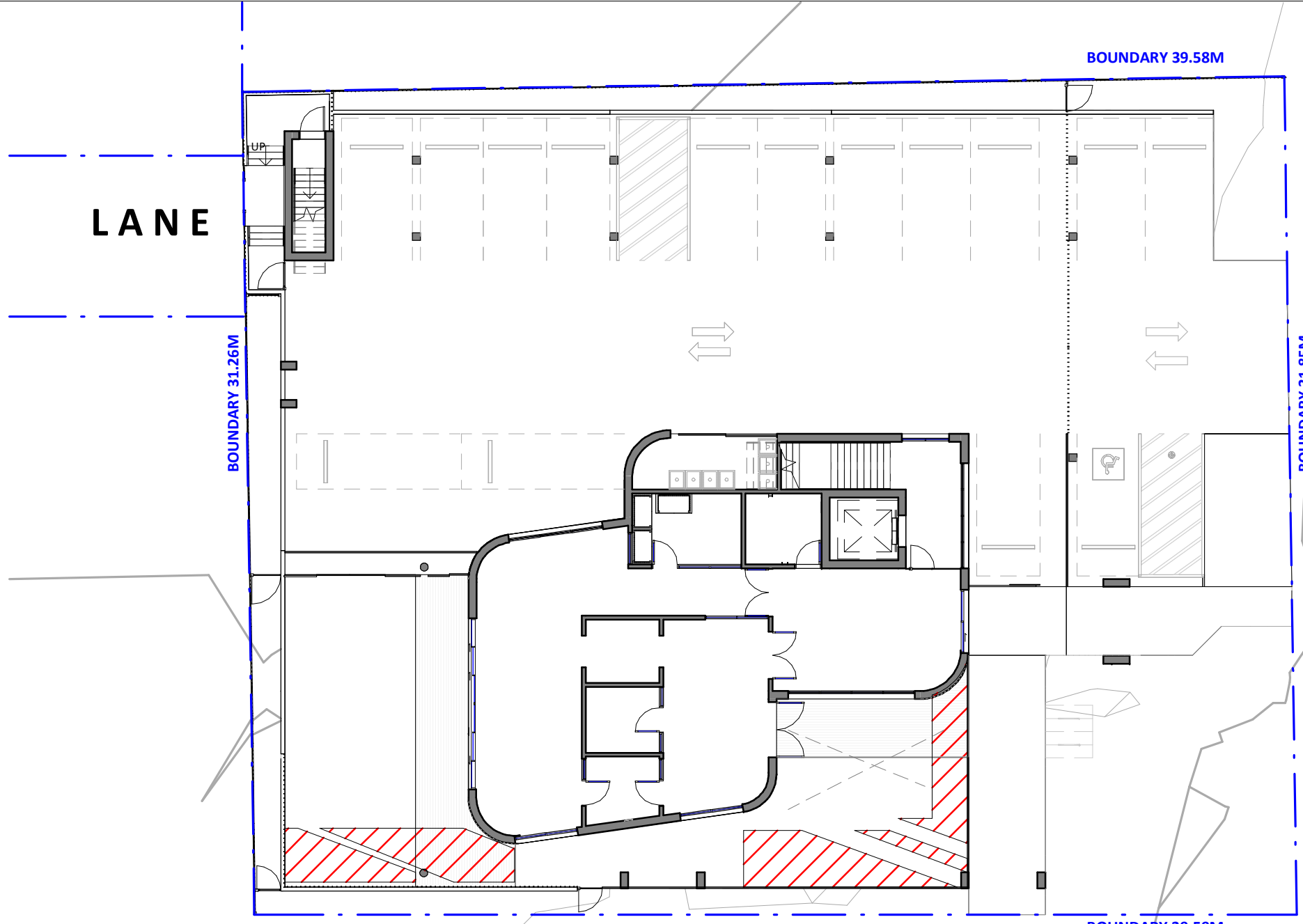
2 VIEW FROM SUN - 21 JUNE 12PM

| A                                                                                                                                                                                                                                                                                                                                               |                 | 30.05.25                      | FOR DEVELOPMENT APPLICATION |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-------------------------------|-----------------------------|--|
| ISSUE                                                                                                                                                                                                                                                                                                                                           | DATE            | DESCRIPTION                   |                             |  |
| ASSOCIATED CONSULTANTS                                                                                                                                                                                                                                                                                                                          |                 |                               |                             |  |
| ACCESS                                                                                                                                                                                                                                                                                                                                          | NCC             |                               |                             |  |
| ACOUSTIC                                                                                                                                                                                                                                                                                                                                        | KOKAS ACOUSTICS |                               |                             |  |
| ARBORIST                                                                                                                                                                                                                                                                                                                                        | THE ENTS        |                               |                             |  |
| BCA                                                                                                                                                                                                                                                                                                                                             | NCC             |                               |                             |  |
| LANDSCAPE                                                                                                                                                                                                                                                                                                                                       | CPS PLANNING    |                               |                             |  |
| PLANNER                                                                                                                                                                                                                                                                                                                                         | CPS PLANNING    |                               |                             |  |
| STORMWATER                                                                                                                                                                                                                                                                                                                                      | HYTEN           |                               |                             |  |
| SURVEYOR                                                                                                                                                                                                                                                                                                                                        | CMS SURVEYOR    |                               |                             |  |
| TRAFFIC                                                                                                                                                                                                                                                                                                                                         | PARK TRANSIT    |                               |                             |  |
|                                                                                                                                                                                                                                                                                                                                                 |                 |                               |                             |  |
| NOTES                                                                                                                                                                                                                                                                                                                                           |                 |                               |                             |  |
| • Any Discrepancies MUST be reported to the Architect.                                                                                                                                                                                                                                                                                          |                 |                               |                             |  |
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| • Contractors to check all dimensions on site prior to commencing Construction.                                                                                                                                                                                                                                                                 |                 |                               |                             |  |
| • Do not scale from this drawing, use given written dimensions.                                                                                                                                                                                                                                                                                 |                 |                               |                             |  |
| • Drawing not for construction purposes                                                                                                                                                                                                                                                                                                         |                 |                               |                             |  |
|                                                                                                                                                                                                                                                                                                                                                 |                 |                               |                             |  |
| CLIENT                                                                                                                                                                                                                                                                                                                                          |                 |                               |                             |  |
| NSW LAND AND HOUSING CORPORATION                                                                                                                                                                                                                                                                                                                |                 |                               |                             |  |
|                                                                                                                                                                                                                                                                                                                                                 |                 |                               |                             |  |
| ARCHITECT                                                                                                                                                                                                                                                                                                                                       |                 |                               |                             |  |
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| PROJECT                                                                                                                                                                                                                                                                                                                                         |                 |                               |                             |  |
| CHILDCARE CENTRE                                                                                                                                                                                                                                                                                                                                |                 |                               |                             |  |
|                                                                                                                                                                                                                                                                                                                                                 |                 |                               |                             |  |
| PROJECT ADDRESS                                                                                                                                                                                                                                                                                                                                 |                 |                               |                             |  |
| 1A TRUMAN AVENUE<br>RIVERWOOD, 2210                                                                                                                                                                                                                                                                                                             |                 |                               |                             |  |
|                                                                                                                                                                                                                                                                                                                                                 |                 |                               |                             |  |
| SHEET NAME                                                                                                                                                                                                                                                                                                                                      |                 |                               |                             |  |
| VIEWS FROM SUN                                                                                                                                                                                                                                                                                                                                  |                 |                               |                             |  |
|                                                                                                                                                                                                                                                                                                                                                 |                 |                               |                             |  |
| ISSUED FOR DEVELOPMENT APPLICATION                                                                                                                                                                                                                                                                                                              |                 |                               |                             |  |
| Project number                                                                                                                                                                                                                                                                                                                                  | Sheet No.       | Issue                         | Phase                       |  |
| 25777                                                                                                                                                                                                                                                                                                                                           | DA06.02         | A                             | DA                          |  |
| Sheet Size                                                                                                                                                                                                                                                                                                                                      | Scale           | L.G.A. CANTERBURY - BANKSTOWN |                             |  |
| A1                                                                                                                                                                                                                                                                                                                                              |                 |                               |                             |  |
| Drawn By                                                                                                                                                                                                                                                                                                                                        | Checked By      | Date                          |                             |  |
| RG                                                                                                                                                                                                                                                                                                                                              | AS/SH           | 30.05.25                      |                             |  |

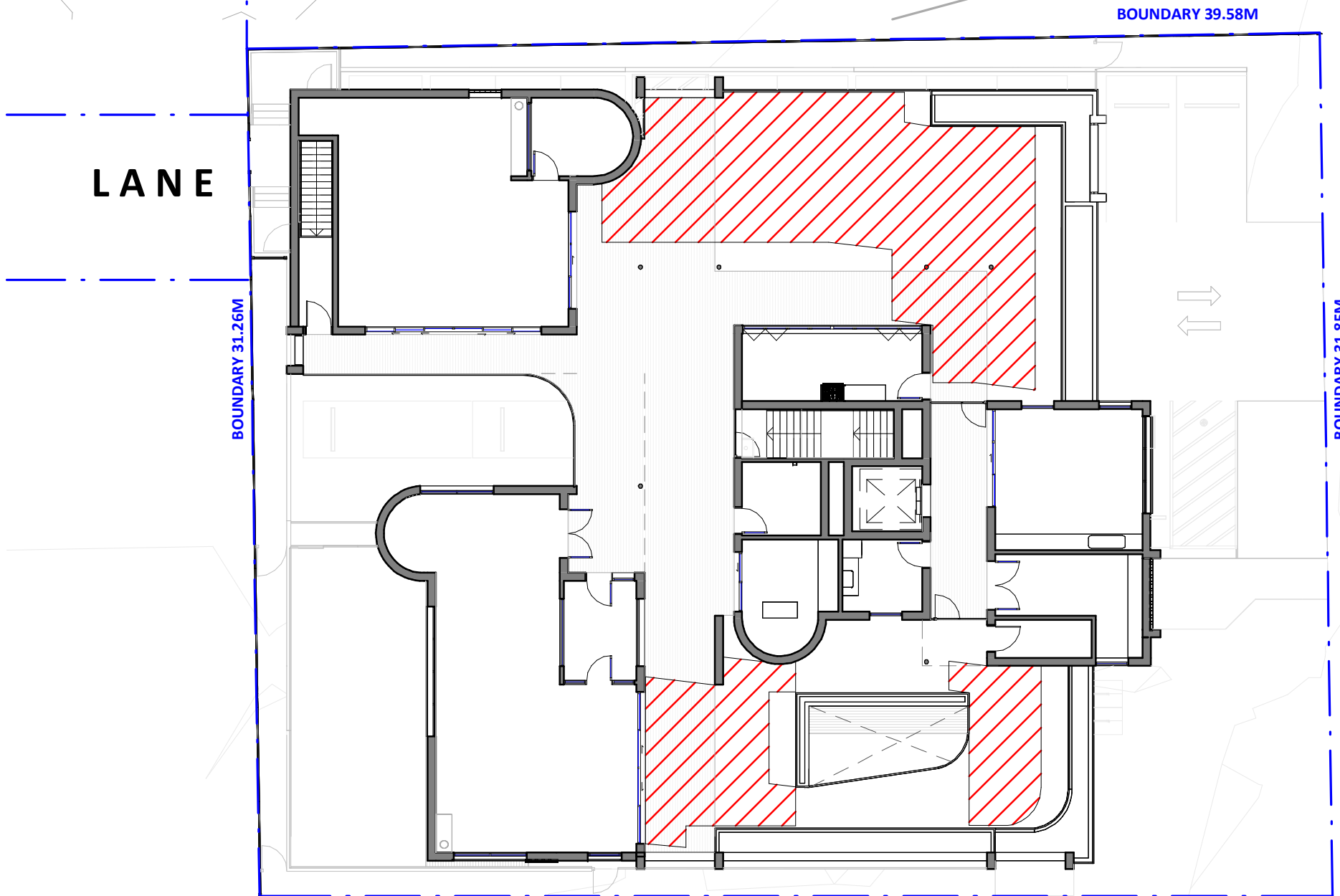
NOT FOR CONSTRUCTION



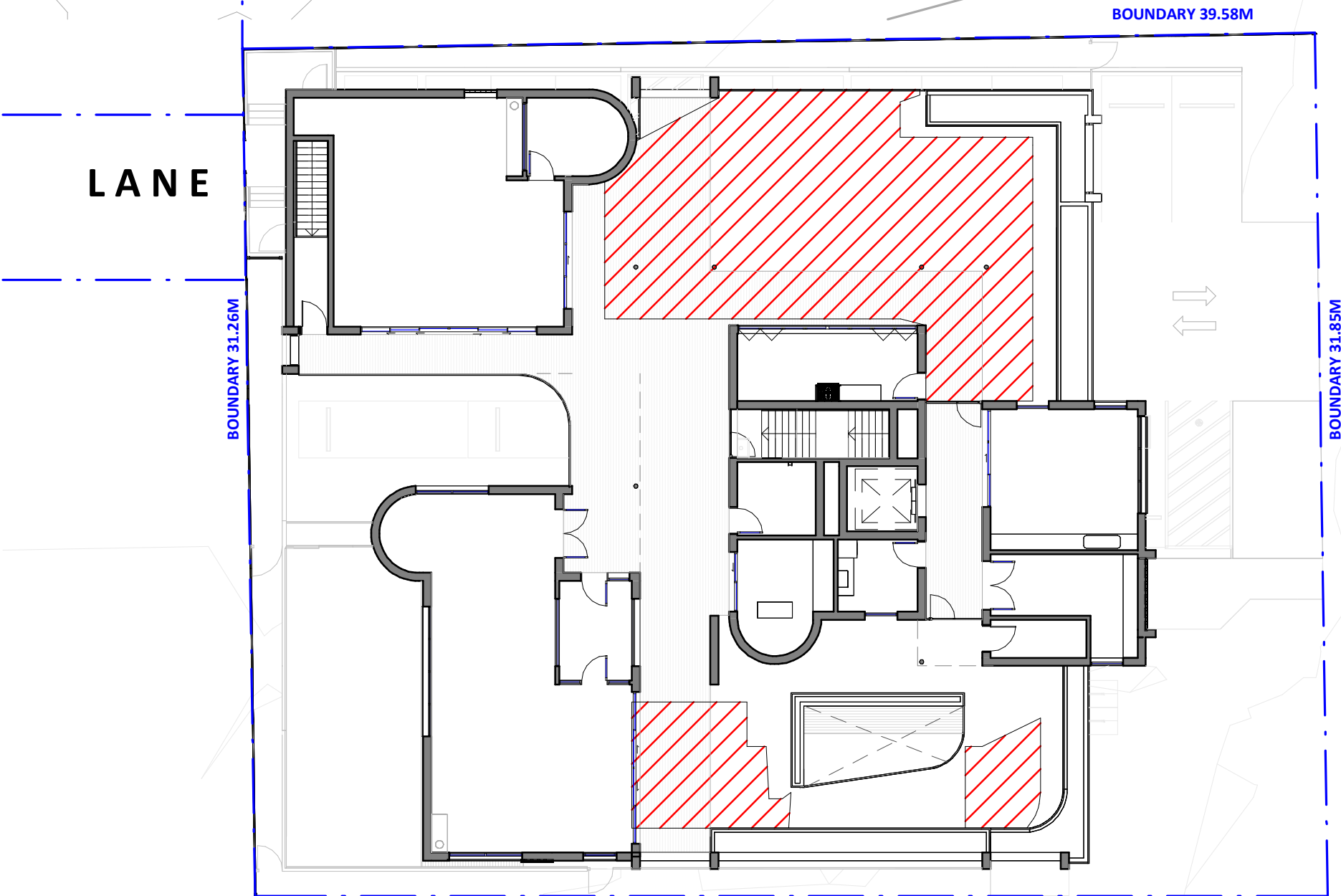
1 OUTDOOR SOLAR CALCS - WINTER SOLSTICE 8:00AM - GROUND FLOOR  
1 : 200



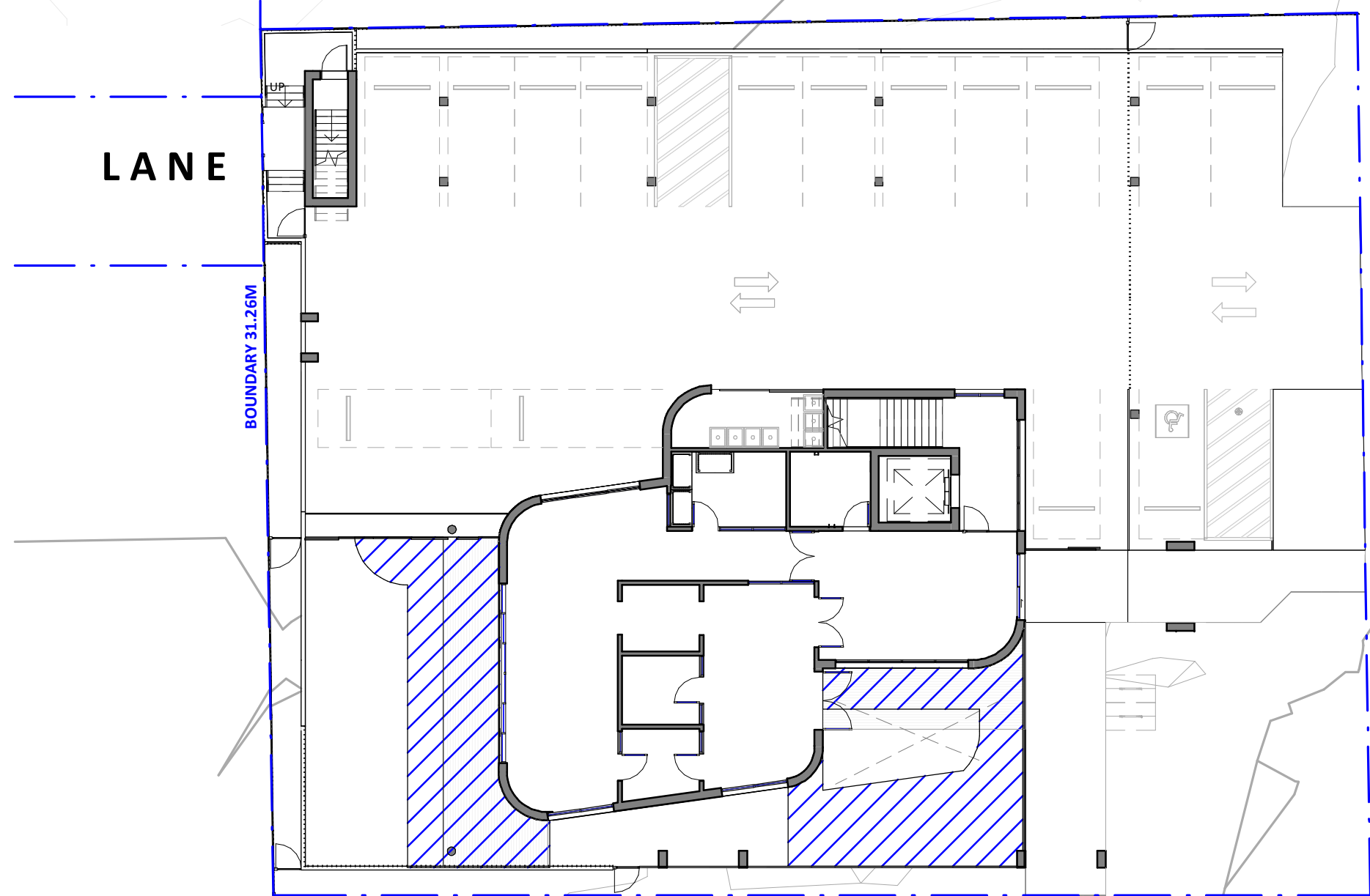
2 OUTDOOR SOLAR CALCS - WINTER SOLSTICE 10:00AM - GROUND FLOOR  
1 : 200



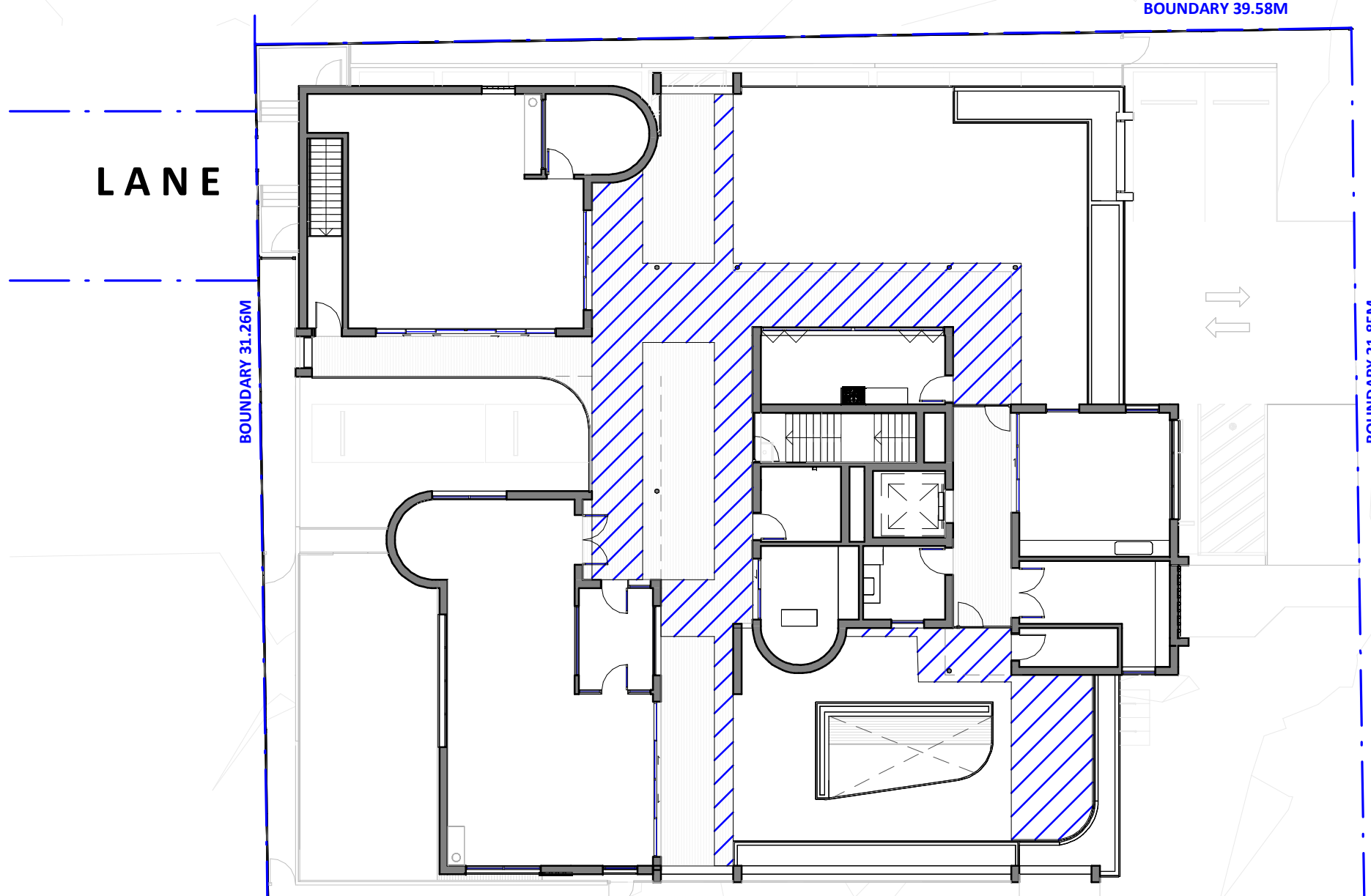
3 OUTDOOR SOLAR CALCS - WINTER SOLSTICE 11:00AM - FIRST FLOOR  
1 : 200



4 OUTDOOR SOLAR CALCS - WINTER SOLSTICE 1:00PM - FIRST FLOOR  
1 : 200



5 OUTDOOR SHADED AREA CALCS - SUMMER SOLSTICE 12PM - GROUND FLOOR  
1 : 200



6 OUTDOOR SHADED AREA CALCS - SUMMER SOLSTICE 12PM - FIRST FLOOR  
1 : 200

#### LEGEND

OUTDOOR PLAY AREA SOLAR ACCESS

MIN REQ OUTDOOR PLAY AREA (OVERALL) =420M<sup>2</sup>  
MIN REQ SOLAR TO OUTDOOR PLAY AREA (GROUND FLOOR) =140M<sup>2</sup>  
MIN REQ SOLAR TO OUTDOOR PLAY AREA (FIRST FLOOR) = 280M<sup>2</sup>

WINTER SOLSTICE 8:00AM  
SOLAR TO OUTDOOR PLAY AREA - GROUND FLOOR =71.4M<sup>2</sup> (51%)  
WINTER SOLSTICE 10:00AM  
SOLAR TO OUTDOOR PLAY AREA - GROUND FLOOR =36.7M<sup>2</sup> (26.2%)  
WINTER SOLSTICE 11AM  
SOLAR TO OUTDOOR PLAY AREA - FIRST FLOOR = 147.2M<sup>2</sup> (52.6%)  
WINTER SOLSTICE 1PM  
SOLAR TO OUTDOOR PLAY AREA - FIRST FLOOR =163M<sup>2</sup> (58.2%)

SHADED OUTDOOR PLAY AREA

MIN REQ OUTDOOR PLAY AREA (OVERALL) =420M<sup>2</sup>  
MIN REQ SHADE TO OUTDOOR PLAY AREA (GROUND FLOOR) =140M<sup>2</sup>  
MIN REQ SHADE TO OUTDOOR PLAY AREA (FIRST FLOOR) = 280M<sup>2</sup>

SUMMER SOLSTICE 12:00PM  
SHADED OUTDOOR PLAY AREA - GROUND FLOOR =87.6M<sup>2</sup> (62%)  
SHADED OUTDOOR PLAY AREA - FIRST FLOOR =119.2M<sup>2</sup> (42.6%)

| ISSUE                  | DATE            | DESCRIPTION |
|------------------------|-----------------|-------------|
| ASSOCIATED CONSULTANTS |                 |             |
| ACCESS                 | NCC             |             |
| ACOUSTIC               | KOKAS ACOUSTICS |             |
| ARBORIST               | THE ENTS        |             |
| BCA                    | NCC             |             |
| LANDSCAPE              | CPS PLANNING    |             |
| PLANNER                | CPS PLANNING    |             |
| STORMWATER             | HYTEN           |             |
| SURVEYOR               | CMS SURVEYOR    |             |
| TRAFFIC                | PARK TRANSIT    |             |

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**ARCHITECT**  
  
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**PROJECT**  
CHILDCARE CENTRE

**PROJECT ADDRESS**  
1A TRUMAN AVENUE  
RIVERWOOD, 2210

**SHEET NAME**  
OUTDOOR PLAY AREA SOLAR/SHADE CALCS

**ISSUED FOR DEVELOPMENT APPLICATION**  
Project number Sheet No. Issue Phase  
25777 DA06.03 A DA

Sheet Size A1 Scale 1 : 200 L.G.A. CANTERBURY - BANKSTOWN  
Drawn By RG Checked By AS/SH Date 30.05.25

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